SCOTTISH Historie of lames the

fourth, flaine at Flodden.

Entermixed with a pleasant Comedie, presented by Oboram King of Fayeries:

As it hath bene sundrie times publikely plaide.

Written by Robert Greene, Maister of Arts.

Omne tulit punctum.



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THE SCOTTISH Hystorie of lames the

fourth, flaine at Flodden.

Musicke playing within.

Enter Aster Obero, King of Fayries, an Antique, who dance about a Tombe, plac'st conveniently on the Stage, out of the which, suddainly starts up as they dannee, Bohan a Scot, attyred like a rid-stall man, from whom the Antique styes. Oberon Manet.

Bohan.



Oberon. Thy friend Bohan,
Bohan. What wot I, or reck
I that, whay guid man, I reck
no friend, nor ay reck no foe, als
ene to me, git the ganging, and
trouble not may whayet, or ays

gar the recon me nene of thay friend by the mary malle fall I.

Ober. Why angrie Scot, I visit thee for lone: then what
mooues thee to wroath?

Bohan. The deele awhit reck I thy loue. For I knowe too well, that true loue tooke her flight twentie winter sence to heauen, whither till ay can, weeled wot, my fal nere finde loue: an thou lou'st me, leave me to my selfe. But what were those Puppits that hopt and skipt about me year whaylet

Oberon. My Subjects.

2

Bob. Thay subjects, whay art thou a King? Ober. I am.

Boban. The deele thou art, whay thou look it not so big as the king of Clubs, nor so sharpe as the king of Spades, nor so faine as the king Adaymonds, be the masse ay take thee to bee the king of falle harts: therfore I rid thee away, or ayse so curry your Kingdome, that yous be glad to runne to saue your life.

Ober. Why floycall Scot, do what thou dar'ft to me, heare is

my breft frike.

Bob. Thou wist not threap me, this whiniard has gard many better me to lope the thou sbut how now? Gos sayds what wilt not out? whay thou wich, thou deele, gads fute may whiniard.

Ober. Why pull man: but whatean twear out how then?

Bob. This then, thou weart best begon first: for aylso lop thy lyms, that thouse go with half a knaues carkasset the deele Ober. Draw it out, now strike foole, canst thou not?

Boh. Bread ay gad, what deele is in me, whay tell mee thou

skipiack what art thou?

Ober. Nay first tell me what thou wast from thy birth, what thou hast past hitherto, why thou dwellest in a Tombe, & lea-uest the world and then I will release thee of these bonds, before not.

Boh. And not before, then needs must needs sal: I was borne a gentleman of the best bloud in all Scotland, except the king, when time brought me to age, and death tooke my parents, I became a Courtier, where though ay list not praise my selfe, ay engraved the memory of Bonghon on the skin-coate of some of them, and reveld with the proudest.

Ober. But why living in such reputation, didst thou leave to

bea Courtier?

ward faire words and large promiles, & my hopes spilt, for that after many yeares service, one outran me, and what the decle should I then do there. No no, flattering knames that can cog and prate fastest, speede best in the Court.

Ober. To what life didft thou then betake thee?

Bob. I then chang'd the Court for the countrey, and the wars for a wife: but I found the craft of swaines more vile, then the knauery of courtiers: the charge of children more heavie then fernants, and wives tongues worse then the warres it selfe: and therefore I gaue ore that, & went to the Citie to dwell, & there I kept a great house with smal cheer, but all was nere the necre.

Ober, And why?

Boh. because in seeking friends, I found table guests to eate me, & my meat, my wives gossops to bewray the secrets of my heart, kindred to betray the effect of my life, which when I noted, the courtill, the country worse, and the citie worst of all, in good time my wife died: ay wood she had died twentie winter sooner by the masse, leaving my two sonnes to the world, and shutting my selfe into this Tombe, where if I dye, I am sure I am safe from wilde beasts, but whilest I live, cannot be free sio ill companie. Besides, now I am sure gif all my friends faile me, I sall have a grave of mine owne providing: this is all. Now what art thou?

Ober. Oberon King of Fayries, that loues thee because thou hatest the world, and to gratulate thee, I brought those Antiques to shew thee some sport in daunsing, which thou haste loued well.

Bohan. Ha, ha, ha, thinkest thou those puppits can please me?whay I haue two sonnes, that with one scottish gigge shall breake the necke of thy Antiques.

Ober. That would I faine fee.

Boha. Why thou shalt, howe boyes.

Enter Stipper and Nano.

Haud your clacks lads, trattle not for thy life, but gather vppe your legges and daunce me forthwith a gigge worth the fight. Slip. Why I must talk on Idy fort, wherfore was my tongue

made.

Boha. Prattle an thou darft ene word more, and ais dab this whiniard in thy wembe.

Ober. Be quiet Bohan, Ile strike him dumbe, and his brother too, their talk shal not hinder our gyg, fall to it, dance I say mã.

Boh. Dance Humer, dance, ay rid thee.

The two dance a gig denised for the nonst.

Now get you to the wide world with more the my father gaue me, that's learning enough, both kindes, knauerie & honestie:

and that I gaue you, spend at pleasure.

Ober. Nay for their sport I will give them this gift, to the Dwarfe I give a quicke witte, prettie of body, and awarrant his preferment to a Princes service, where by his wisdome he shall gaine more love then comon. And to loggerhead your sonne, I give a wandering life, and promise he shall never lacke: and auow that if in all distresses he call vpon me to helpe him: now let them go.

Exeunt with curtesies.

Boh. Now King, if thou bee a King, I will shew thee whay I hate the world by demonstration, in the yeare I 520. was in Scotland, a king ouerruled with parasites, missed by lust, & many circumstances, too long to trattle on now, much like our court of Scotland this day, that story have I set down, gang with me to the gallery, & He shew thee the same in Action, by guid fellowes of our country men, and then when thou sees that, indge if any wise man would not leave the world if he could.

Ober. That will I see, lead and ile follow thee. Exempt.

enda dell'ais de

Lans Deo detur in Eternum.

Enter the King of England, the King of Scots, Dorithe his Queen, the Countesse, Lady Ida, with other Lords. And Ateukin with them aloofe.

Attus primus. Scena prima.

R. of Scots. BRother of England, since our neighboring
And neare alliance doth inuite our loues,
The more I think vpon our last accord,

The more I greeue your suddaine parting hence:
First lawes of friendship did confirme our peace,
Now both the scale of faith and marriage bed,
The name of father, and the style of friend,
These force in me affection full confirmd,
So that I greeue, and this my heartie griefe
The heavens record, the world may witnesse well
To loose your presence, who are now to me
A father, brother, and a vowed friend.

K.of Eng. Link all these louely stiles good king in And since thy griefe exceeds in my depart, (one, I leave my Dorubea to enjoy, thy whole compact

Loues, and plighted vowes.

Brother of Scotland, this is my ioy, my life,
Her fathers honour, and her Countries hope,
Her mothers comfort, and her husbands bliffe:
I tell thee king, in louing of my Doll,
Thou bindst her fathers heart and all his friends
In bands of loue that death cannot dissolue.

My lives light, and the comfort of my soule:
Faire Dornben, that wast Englands pride,
Welcome to Scotland, and in signe of love,
Lo I invest thee with the Scottish Crowne.

B

Nobles

Nobles and Ladies, stoupe vnto your Queene.
And Trumpers sound, that Heralds may proclaime,
Faire Dorrbea peerlesse Queene of Scots.

All. Long hue and prosper our faire Q.of Scots. Enstall and Crowne her.

Dor. Thanks to the king of kings for my dignity,
Thanks to my father, that provides so carefully,
Thanks to my Lord and husband for this honor,
And thanks to all that love their King and me.

Ail. Long line faire Dorithea our true Queene.

K. of E. Long thine the fun of Scotlandin her pride,
Her fathers comfort, and faire Scotlands Bride.

But Dorithea, fince I must depart,

And leave thee from thy tender mothers charge,

Let me aduise my louely daughter first, What best bestes her in a forraine land,

Live Doll, for many eyes shall looke on thee, Haue care of honor and the present state:

For the that steps to height of Maiestie, Is even the marke whereat the enemy aimes.

Thy vertues shall be construed to vice,

Thine affable discourse to abiect minde.

If coy, detracting tongues will call thee proud:

Be therefore warie in this flippery state, Honour thy husband, love him as thy life:

Make choyce of friends, as Eagles of their young

Who footh no vice, who flatter not for gaine:
But loue such friends as do the truth maintaine.

Thinke on these lessons when thouart alone,

And thou shalt live in health when I am gone.

Dor. I will engrave these preceps in my heart,

And as the wind with calmnesse woesyou hence,

Even to I wish the heavens in all mishaps, May blesse my father with continual grace.

lay blefle my father with continuall grace. (depart.

K.of E. Then fon farwell, the fauouring winder inuites vs to

Long

Long circumstance in taking princely leaves,
Is more officious then convenient.
Brother of Scotland, love me in my childe,
You greet me well, if so you will her good.

K. of Sc. Then lovely Doll, and all that favor me,
Attend to see our English friends at sea,
Let all their charge depend vpon my purse:
They are our neighbors, by whose kind accord,
We dare attempt the proudest Potentate.
Onely faire Countesse, and your daughter stay,
With you I have some other thing to say.

Exennt all fane the King, the Counteffe, Ida, Ateukin, in all royalise.

Compt,

K.of S. So let them tryumph that have cause to ioy, But wretched King, thy nuprial knot is death : Thy Bride the breeder of thy Countries ill, For thy falle heart diffenting from thy hand, Milled by loue, halt made another choyce, Another choyce, even when thou vowdft thy foule To Derithea, Englands choyfeff pride, O then thy wandring eyes bewircht thy heart; Euen in the Chappell did thy fancie change, When periur'd man, though faire Doll had thy hand, The Scottish Idaes bewtie stale thy heart: Yet feare and loue hath tyde thy readie tongue From blabbing forth the passions of thy minde, Lest fearefull filence have in futtle lookes Bewrayd the treason of my new vowd loue, Be faire and louely Doll, but here's the prize That lodgeth here, and entred through mine eyes, Yet how so ere I lout, I must be wise. Now louely Countelle, what reward or grace, May I imploy on you for this your zeale, And humble honors done vs in our Court, In entertainment of the English King

And what in fauour may content me most,

Is, that it please your grace to give me leave,

For to returne vnto my Countrey home.

Ida. I count of Court my Lord, as wife men do,
Tis fit for those that knowes what longs thereto:
Each person to his place, the wife to Art,
The Cobler to his clout, the Swaine to Cart.

And seemeth best, where pomp her pride refines.

Ida. If bewtie (as I know there's none in me)

Were sworne my loue, and I his life should be:

The farther from the Court I were removed,

The more I thinke of heaven I were beloved.

K. of Scots. And why !

Ida. Because the Court is counted Venus net,
Where gifts and vowes for stales are often set,
None, be she chaste as Vesta, but shall meete
A curious toong to charme her eares with sweet.
K. of Scots. Why Ida then I see you set at naughe,

The force of loue.

That they that little proue
Are mickle bleft, from bitter sweets of loue:
And weele I wot, I heard a shepheard fing,
That like a Bee, Loue hath a little sting:
He lurkes in flowres, he pearcheth on the trees,
He on Kings pillowes, bends his prettie knees:
The Boy is blinde, but when he will not spie,
He hath a leaden foote, and wings to flie:
Beshrow me yet, for all these strange effects,
If I would like the Lad, that so intests. (defire)

K. of Scots. Rare wit, fair face, what hart could more

Dellis faire, and doth concerne thee neere-

Let Doll be faire, she is wonne, but I must woe,
And win faire Ida, theres some choyce in two.
But Ida thou art coy.

Ida. And why dread King?

K.of Scots. In that you will dispraise so sweet

A thing, as love, had I my wish.

Ida. What then?

K.of Scots. Then would I place his arrow here,

His bewtie in that face.

Ida. And were Apollo moued and rulde by me,.
His wisedome should be yours, and mine his tree.

K.of Scots. But here returnes our traine.

Welcome faire Doll: how fares our father, is he shipt and gone.

Enters the trame backe.

Dor. My royall father is both shipt and gone, God and faire winds direct him to his home.

K. of Sc. Amen fay I, wold thou wert with him too:

Then might I have a fitter time to woo.

But Countesse you would be gone, therfore farwell

Yet Ida if thou wilt, stay thou behind,

To accompany my Queene.

But if thou like the pleasures of the Court,

Or if the like me tho the left the Court,

What should I say ! I know not what to say, You may depart, and you my curteous Queene.

Leave me a space, I have a waightie cause to thinke vpc is

Ida, it nips me neere:

It came from thence, I feele it burning heere.

Exeunt all faming the King and Ateukin.

K. of Scot. Now am I free from fight of commocie,

Where to my selfe I may disclose the griefe. That hath too great a part in mine affects.

Asen. And now is my time, by wiles & words to rife, Greater then those, that thinks themselves more wife.

K.of Scots. And first fond King, thy honor doth engrave,

V ponthy browes, the drift of thy difgrace: Thy new vowd lone in fight of God and men, Linke thee to Derithea, during life. For who more faire and vertuous then thy wife, Deceitfull murtherer of a quiet minde, Fond loue, vile luft, that thus milleads vs'men, To vowe our faithes, and fall to fin againe. But Kings stoupe not to every common thought, Ida is faire and wife, fit for & King: And for faire Ida will I hazard hie, Venture my Kingdome, Country, and my Crowne: Such fire hath loue, to burne a kingdome downe. Say Doll diflikes, that I estrange my loue, Am I obedient to a womans looke? Nay fay her father frowne when he shall heare That I do hold faire Idees loue fo deare: Let father frowne and fret, and fret and die, Nor earth, nor heaven shall part my love and I. Yea they shall part vs, but we first must meet, And wo, and win, and yet the world not feet. Yeather's the wound, & wounded with that thought So let me die : for all my drift is naught. Aren. Most gratious and imperial Maiestic, K.of S. A little flattery more were but too much, Villaine what art thou that thus darest interrupt a Princes fe-Aren. Dread King, thy vaffall is a man of Art, (crets. Who knowes by constellation of the stars, By oppositions and by drie aspects, The things are past, and those that are to come. K.of S. But where's thy warrant to approach my presence? Aten. My zeale and ruth to fee your graces wrong, Makes me lament, I did detract fo long. K.of S. If shoulenowst thoughts, tell me what mean I now Aten. He calculate the cause of those your highnesse smiles, And sell your thoughts,

And misse the matter that my mindaimes as,

Tell me what star was opposite when that was thought?

He strikes him on the care:

Mhose lookes resembles Ione in Maiestie,
Whose lookes resembles Ione in Maiestie,
To scorne the sooth of science with contempt,
I see in those imperial lookes of yours,
The whole discourse of lone, Saturn combast,
With direfull lookes at your nationse:
Beheld faire Venns in her silver orbe,
I know by certaine exiomies I have read,
Your graces griefs, & further can expresse her name,
That holds you thus in fancies bands.

K.of S. Thou talkest wonders.

Asen. Nought but truth O Kings.

Tis Ide is the mistresse of your heart,
Whose youth must take impression of affects,
For tender twigs will bowe, and milder mindes.

Will yeeld to fancie be they followed well:

K.of S. What god art thou composed in humane shape;
Or bold Trophonius to decide our doubts,
How knowst thou this?

To worke your graces freedome and your loues!
Had I the mind as many Courtiers have,
To creepe into your bosome for your coyne,
And beg rewards for every cap and knee,
I then would say, if that your grace would give
This lease, this manor, or this pattent seald,
For this or that I would effect your love:
But Atenkin is no Parasite O Prince,
I know your grace knowes schollers are but peore,
And therefore as I blush to beg a see,
Your mightinesse is so magnificent
You cannot chuse but cast some gift apart,

To eafe my bashfull need that cannot beg, As for your love, oh might I be imployd, How faithfully would Atentin compasse it: But Princes rather trust a smoothing tengue, Then men of Art that can accept the time. K. of Scots. Aten. If fothy name, for fo thou faift, Thine Art appeares in entrance of my loue: And fince I deeme thy wisedom matcht with truth, I will exalt thee, and thy felfe alone Shalt be the Agent to dissolue my griefe. Sooth is, I love, and Ida is my love, But my new martiage nips me neare, Atentim: For Derithea may not brooke th'abuse. A ten. Thefe lets are but as moaths against the fun, Yet not so great, like dust before the winde: Yet not fo light. Tut.pacifie your grace, You have the sword and scepter in your hand, You are the King, the state depends on you: Your will is law, say that the case were mine, Were the my faster whom your highnesse loues, She should consent, for that our lines, our goods, Depend on you, and if your Queene repine, Although my nature cannot brooke of blood, And Schollers grieve to heare of murtherous deeds, But if the Lambe should let the Lyons way, By my adule the Lambe should lose her life. Thusam I bold to speake vnto your grace, Who am too base to kisse your royali feete, For I am poore, nor have I land nor rent, Nor countenance here in Court, but for my loue, Your Grace shall find none such within the realme.

Your Grace shall find none such within the realme.

K. of S. Wilt thou effect my love, shall she be mines

Aten. He gather Moly-rocus, and the earbes,

That heales the wounds of body and the minde,

He set out charmes and spels, nought else shalbe left,

To tame the wanton if the thall rebell, Give me but rokens of your highnesse trust.

K.of S. Thou shalt have gold, honor and wealth inough,

Winne my Loue, and I will make thee great.

Ateu. These words do make me rich most noble Prince,
I am more proude of them then any wealth,
Did not your grace suppose I flatter you,
Beleeue me I would boldly publish this:
Was never eye that sawe a sweeter face,

Nor neuer eare that heard a deeper wir, Oh God how I am rauisht in your woorth.

K.of S. Aten. Follow me, loue must have ease.

Aten. Ile kisse your highnesse feet, march when you please.

Exeunt.

Enter Slipper, Nano, and Andrew, with their billes readie

Andrew. Stand back fir, mine shall stand highest.
Shp. Come under mine arme fir, or get a footstoole,
Or else by the light of the Moone, I must come to it.

Nano. Agree my maisters, every man to his height,

Though Istand lowest, I hope to get the best maister.

Anar. Ere I will stoupe to a thistle, I will change turnes, As good lucke comes on the right hand, as the left:

Here's for me, and me, and mine.

Andr. But tell me fellowes till better occasion come,

Do you seeke maisters?

Ambo. We doo.

Andr. But what can you do worthie preferment?

Nano. Marry I can smell a knaue from a Rat.

Sup. And I can licke a dish before a Cat.

Andr. And I can finde two fooles vnfought,

How like you that? (two?

But in earnest, now tell me of what trades are you Slip. How meane you that fir, of what trade?

Marry Ile tell you, I have many trades,

The

The honest trade when I needs must,
The filching trade when time serves,
The Cousening trade as I finde occasion.
And I have more qualities, I cannot abide a ful cup vnkist,
A fat Capon vncaru'd,

A full purfe vnpickt,

Nor a foole to prooue a Iustice as you do.

Andr. Why sot why calst thou me foole?

Nano. For examining wifer then thy felfe.

Andr. So doth many more then I in Scotland.

Nano. Y ea those are such, as haue more authoritie then wir, And more wealth then honestie.

Slip. This is my little brother with the great wit, ware him, But what canst thou do, tel me, that art so inquisitive of vs?

Andr. Any thing that concernes a gentleman to do, that can Slip. So you are of the gentle trade? (I do. Andr. True.

Stip. Then gentle fir, leave vs to our selves,

For heare comes one as if he would lack a servant ere he went.

Ent. Aten. Why so Atenkin? this becomes thee best,

Wealth, honour, ease, and angelles in thy chest:

Now may I say, as many often sing,

No fishing to the sea, nor service to a king.

Now may Hay, as many often ling,
No fishing to the sea, nor service to a king.
Vinto this high promotions doth belong,
Meanes to be talkt of in the thickest throng:
And first to fit the humors of my Lotd,
Sweete layes and lynes of love I must record.
And such sweete lynes and lovelayes ile endite:
As men may wish for, and my leech delight,
And next a traine of gallants at my heeles,
That men may say, the world doth run on wheeles.
For men of art, that rise by indirection,
To honour and the savour of their King,
Must vie all meanes to save what they have got,
And win their savours whom he never knew.

If any fromne to fee my formines fuch,

A man

A man must beare a little, not too much:
But in good time these billes partend, I thinke,
That some good fellowes do for service seeke.

Read. If any gentleman, spirituall or temperall, will entertaine out of his service, a young stripling of the age of 30. yeares, that can sleep with the soundest, eate with the hungriest, work with the sickest, by with the lowdest, face with the preudest, &c. that can wait in a Gentlemans chamber, when his maister is a myle of, keepe his stable when tis emptie, and his purse when tis full, and bath many qualities woorse then all these, let him write his name and goe his way, and attendance shall be given.

Aten. By my faith a good servant, which is he?

Shp. Trulie firthat am I?

Aten. And why doest thou write such a bill,

Are all these qualities in thee?

Stip. O Lord I sur, and a great many more, Some bettet, some worse, some richer some porer, Why sir do you looke so, do they not please you?

Aten. Trulie no, for they are naught and so art thou,

If thou hast no better qualities, stand by.

Slip. O sir, I teil the worst first, but and you lack a man, I am for you, ile tell you the best qualities I have.

Aten. Be breefe then.

Slip. If you need me in your chamber,
I can keepe the doore at a whistle, in your kitchin,
Turne the spit, and licke the pan, and make the fire burne.
But if in the stable.

Sten. Yea there would I vie thee.

Slip. Why there you kill me, there am I,

And turne me to a horse & a wench, and I haue no peere.

Aten. Art thou so good in keeping a horse,

I pray thee tell me how many good qualities hath a horse?

Sup. Why so sir, a horse hath two properties of a man,

That is a proude heart, and a hardie stomacke,

Foure properties of a Lyon, a broad breft, a stiffe docket,

C 2

Hold your nose master. A wild countenance, and 4. good legs.
Nine properties of a Foxe, nine of a Hare, nine of an Asse,
And ten of a woman.

(Horse

Aten. A woman, why what properties of a woman hath a

Slip. O maister, know you not that?

Draw your tables, and write what wife I speake.

First a merry countenance.

Second, a foft pace.

Third, a broad forehead.

Fourth, broad buttockes.

Fift, hard of warde.

Sixt, easie to leape vpon.

Seuenth, good at long iourney.

Eight, mouing vnder a man.

Ninth, alway busie with the mouth.

Tenth. Euer chewing on the bridle.

Aren. Thou art a man for me, whats thy name?

Slip. An auncient name fir, belonging to the

Chamber and the night gowne. Gelle you that.

Aren. Whats that, Supper?

Shp. By my faith well gest, and so tis indeed:

Youle be my maifter?

Acen. I meane fo.

Slip. Reade this first.

Acen. Pleaseth it any Gentleman to entertaine

A servant of more wit then stature,

Let them subscribe, and attendance shall be giuen.

What of this? (togither,

Sup. He is my brother fir, and we two were borne

Must serue togither, and will die togither,

Though we be both hangd.

Asen. Whats thy name?

Nano. Nano.

Are not thou the old Itoykes fon that dwels in his Tombe?

Ambos

Ambo. We are.

Aren. Thou art welcome to me,

Wilt thou give thy felfe wholly to be at my disposition?

Nano. In all humilitie I submit my selfe.

Aten. Then will I deck thee Princely, instruct thee courtly,

And present thee to the Queene as my gift.

Art thou content?

Nano. Yes, and thanke your honor too.

Slip. Then welcome brother, and fellow now.

Andr. May it please your honor to abase your eye so lowe,

As to looke either on my bill or my felfe.

Aten. What are you?

An. By birth a gentleman, in profession a scholler, And one that knew your honor in Edenborough, Before your worthinesse cald you to this reputation.

By me Andrew Snoord.

Acen. Andrew I remember thee, follow me, And we will confer further, for my waightie affaires For the king, commands me to be briefe at this time-Come on Nano, Supper follow.

Excunt.

Enter fir Bartram with Eustas and others, booted-S. Bar. But tell me louely Eustas as thou lou'lt me, Among the many pleasures we have past, Which is the rifest in thy memorie, To draw thee ouer to thine auncient friend? En. What makes Sir Bartram thus inquisitiue? Tell me good knight, am I welcome or no? Sir Bar. By Sweet S. Andrew and may sale I sweare, As welcom is my honest Dick to me, As mornings fun, or as the watry moone, In merkist night, when we the borders track. I tell thee Dick, thy fight hath cleerd my thoughts, Of many banefull troubles that there woond. Welcome to fir Barram as his life:

Tell

Tell me bonny Dicke, hast got a wise?

Eust. A wise God shield six Bartram, that were ill

To leave my wise and wander thus astray:

But time and good aduise ere many yeares,

May chance to make my fancie bend that way,

What newes in Scotlandstherefore came I hither:

To see your Country, and to chat togither.

Sir Bar. Why man our Countries blyth, our king is well, Our Queene fo, fo, the Nobles well, and worfe And weele are they that were about the king, But better are the Country Gentlemen. And I may tell thee Enstace, in our lives, We'old men neuer faw fo wondrous change: But leave this trattle, and tell me what newes, In louely England with our honest friends? Eust. The king, the Court, and all our noble frends Are well, and God in mercy keepe them fo. The Northren Lords and Ladies here abouts, That knowes I came to fee your Queen and Court, Commends them to my honest friend fir Bartram, And many others that I have not seene: Among the rest, the Countesse Elinor from Carlile Where we merry oft haue bene, Greets well my Lord, and hath directed me, By message this faire Ladies face to see. Sir Bar. I tell thee Enstace, lest mine old eyes daze, This is our Scottish moone and euenings pride: This is the blemish of your English Bride: Who failes by her, are fure of winde at will. Her face is dangerous, her fight is ill: And yet in footh fweet Dicke, it may be faid, The king hath folly, their's vertue in the mayd. Euft. But knows my friend this portrait, be aduild? Sir Bar. Isit not Ida the Countesse of Arains daughters? Fust.

Euft. So was I told by Elinor of Carble, But tell me louely Bartram, is the maid euil inclind, Milledor Concubine vnto the King or any other Ba. Shuld I be brief & true, the thus my Dicke, (Lord? All Englands grounds yeelds not a blyther Lafle. Nor Europ can art her for her gifts, Of vertue, honour, beautie, and the rest: But our fod king not knowing fin in luft, Makes loue by endlesse meanes and precious gifts, And men that fee it dare not fayt my friend, But wee may wish that it were otherwise: But I rid thee to view the picture still, For by the persons sights there hangs som ill. Ba. Oh good fir Bartram, you suspect I loue, Then were I mad, hee whom I never fawe, But how so ere, I feare not entilings, Defire will give no place vnto a king: Ile fee her whom the world admires fo much, That I may fay with them, there lives none fuch. Bar. Be Gad and fal, both see and talke with her, And when th' hastdone, what ere her beautie be, He wartant thee her vertues may compare, With the proudest she that walks vpon your Queen. En. My Ladie intreats your Wership in to supper. Ba. Guid bony Dick, my wife will tel thee more, Was neuer no man in her booke before: Be Gad shees blyth, faire lewely, bony, &c. Excunt.

Enter Bohan and the fairy king after the first all, to them a round of Fairses, or some pristie dance.

Boh. Be Gad gramers slittle king for this,

This sport is better in my exile life,

Then ever the deceitful werld could yeeld.

Ober. I tell thee Bohan, Oberon is king,

Of quiet, pleasure, profit, and content,
Of wealth, of honor, and of all the world,
Tide to no place, yet all are tide to one,
Line thou in this life, exilde from world and men,
And I will show thee wonters ere we part,
Bob. Then marke my stay, and the strange doubts,
That follow flatterers, lust and lawlesse will,
And then say I have reason to forsake the world,
And all that are within the same.
Gow shrowd vs in our harbor where we ele see,
The pride of folly, as it ought to be.

Excupt.

After the first act.

Ober. Here see I good sond actions in thy gyg,
And meanes to paint the worldes in constant waies
But turne thine ene, see which for I can commaund.

Enter two battailes strengty sighting, the one Simi Ranus, the
other, Staurobates, she she sand her Crowne is taken,

Bob. What ga's this din of mirk and balefull harme,
Where every weane is all betaint with bloud?

Ober. This shewes thee Bohan what is worldly pompe.

Simeramu, the proud Affirrian Queene,
When Namu died, did tene in her warres,
Three millions of footemen to the fight,
Five hundreth thousand horse, of armed chars,
A hundreth thousand more yet in her pride
Was hurt and conquered by S. Taurobates.
Then what is pompe?

Bohen. I see thou art thine ene.
Thou bonny King, if Princes fail from high,
My fall is past, vntill I fall to die.
Nowmarke my talke, and prosecute my gyg.

Ober. How that'd thefe crafts withdraw thee from the world!

Buclooke my Bohan, pompe allureth.

Enter Cirus king, humbling themselves: himselfe crowned by Olive Pat, at last dying, ayde in a marbell tombe with this inscription

Who so thou bee that passest,

For I know one shall passe, knowe I

I am Cirusof Persia,

And I prithee leave me not thus like a clod of clay Wherewith my body is covered.

Allexeunt.

Enter the king in great pompe, who reads it, & is ueth, crieth vermeum.

Boha. What meaneth this?

Ober. Cirus of Perfia,

Mightie in life, within a marbell graue,
Was layde to rot, whom Alexander once
Beheld in tombde, and weeping did confesse
Nothing in life could scape from wrethednesse:

Why then boast men?

Boh. What recke I then of life, Who makes the graue my tomb, the earth my wife: But marke mee more.

Boh. I can no more, my patience will not warpe.
To see these flatteries how they scorne and carpe.
Ober. Turne but thy head.

Enter our kings carring Crowns, Ladses presenting odors to Potentates in thrond, who suddainly is slaine by his sermaunts, and thrust out, and so they eate.

Excunt.

Sike is the werld, but whilke is he I sawe.

Ober. Sefestiis who was conquerour of the werld,

Slaine at the last, and stampt on by his slaues.

Bob. How blest are peur men then that know their

Now marke the sequell of my Gig. (grave,

An

Boh. An he weele meete ends: the mirk and fable night
Doth leaue the pering morne to prie abroade,
Thou nill me stay, haile then thou pride of kings,
I ken the world, and wot well worldly things,
Marke thou my gyg, in mirkest termes that telles
The loathe of sinnes, and where corruption dwells
Haile me ne mere with showes of gudlie sights:
My graue is mine, that rids me from dispights.
Accept my gig guid King, and let me rest,
The graue with guid men, is a gay built nest.
Ober. The rising sunne doth call me hence away,
Thankes for thy gyg, I may no longer stay:
But if my traine, did wake thee from thy rest,
So shall they sing, thy lullable to nest.

Actus Secundus. Schena Prima.

Actus Secundus. Schena Prima.

Enter the Countesse of Arrain, with Idaher daughter in theyr porch, sitting at worke.

Count. Faire Ida, might you chuse the greatest good.
Midst all the world, in blessings that abound:
Wherein my daughter shuld your liking be?
Ida. Not in delights, or pompe, or maiestie.

Count. And why?

Ida. Since these are meanes to draw the minde

From perfect good, and make true judgement blind.

Count. Might you have wealth, and fortunes ritchest store?

Ida. Yet would I (might I chuse) be honest poore.

For she that sits at fortunes seete alowe

Is sure she shall not taste a further woe.

But those that prancke one top of fortunes ball,

Still feare a change: and fearing catch a fall, (need.

Count. Tut soolish maide, each one contemneth

Ida. Good reaso why, they know not good indeed.

Count. Many marrie then, on whom distresse doth loure,

Ida. Yes

Ida. Yes they that vertue deeme an honest dowre. Madame, by right this world I may compare, Vnto my worke, wherein with heedfull care, The heavenly workeman plants with curious hand, As I with needle drawe each thing one land, Euen as hee lift, some men like to the Rose, Are fashioned fresh, some in their stalkes do close, And borne do suddaine die: some are but weeds, And yet from them a fecret good proceeds: I with my needle if I please may blot, The fairest rose within my cambricke plot, God with a becke can change each worldly thing, The poore to earth, the begger to the king. What then hathman, wherein hee well may boaft, Since by a becke he lives, a lover is loft? Enter Eustace with letters.

Count. Peace Ida, heere are straungers neare at hand.

Enft. Madame God speed.

Count. I thanke you gentle squire.

Eust. The countrie Countesse of Northumberland,
Doth greete you well, and hath requested mee,
To bring these letters to your Ladiship.

He carries the letter.

Count. I thanke her honour, and your selse my friend.
Shee receives and peruseth them.

If ce she meanes you good braue Gentleman,
Daughter, the Ladie Elmor salutes
Your selfe as well as mee, then for her sake.
T'were good you entertaind that Courtiour well.
Ida. As much salute as may become my sex,
And hee in vertue can vouchsafe to thinke,
I yeeld him for the courteous Countesse sake.
Good sir sit downe, my mother heere and I,
Count time mispent, an endlesse vanitie.
Eust. Beyond report, the wit, the faire, the shape,

2

What

What worke you heere, faire Mistresse may I see it? 1d. Good Sir looke on, how like you this compact? Euft. Me thinks in this I fee true loue in act: The Woodbines with their leaves do sweetly spred, The Roses blushing prancke them in their red, No flower but books the beauties of the fpring, This bird hath life indeed if it could fing: What meanes faire Mistres had you in this worke? Ida. My needle fir. Euft. In needles then there lurkes, Some hidden grace I deeme beyond my reach. Id. Not grace in the good fir, but those that teach. Enft. Say that your needle now were Capids Sting, But ah her eie must beeno lesse, In which is heaven and heavenlineffe, In which the foode of God is shut, Whose powers the purest mindes do glut. Ida. What if it were? Euft. Then fee a wondrous thing, I feare mee you would paint in Teneus heart, Affection in his power and chiefest parts. Ida. Good Lord fir no, for hearts but pricked foft, Are wounded fore, for fo I heare it oft. Eust. what recks the second, Where but your happy eye, May make him live, whom fone hathiudgd to die. Id. Should life & death within this needle lurke, He pricke no hearts, He pricke vpon my worke. Enter Ateuken, with Slipper the Clowne. Cours. Peace Ida, I perceive the fox at hand.

Euft. The fox? why fetch your hounds & chace him hence. Count. Oh fir these great men barke at small offence.

Aren. Come willit please you to enter gentle fir? Offer to exernit.

Stay courteous Ladies, fauour me so much,

Asto discourse a word or two apart.

Count. Good fir, my daughter learnes this rule of mee,

To shun resort, and straungers companie:

For some are shifting mates that carrie letters,

Some fuch as you too good, because our betters.

Sup. Now I pray you fir what a kin are you to a pickrell?

Aten. Why knaue?

Slip. By my troth fir, because I neuer knew a proper scituation fellow of your pitch, fitter to swallow a gudgin.

Aien. What meanft thou by this?

Slip. Shifting fellowfir, thefe be thy words, flifting fellow: This Gentlewoman I feare me, knew your bringing vp.

Aten. How fo?

Slip. Why fir your father was a Miller,

That could shift for a pecke of grift in a bushell,

And you a faire spoken Gentleman, that can get more land by a lye, then an honest man by his readie mony.

Aien. Cative what fayest thou?

Slip. I fay fir, that if thee call you fhifting knaue,

You shall not put her to the proofe.

Acen. And why?

Shp. Because sir, living by your wit as you doo shifting, is your letters pattents, it were a hard matter for mee to get my dinner that day, wherein my Maister had not solde a dozen of devices, a case of cogges, and a shute of shifts in the morning: I speak this in your commendation sir, & I pray you so take it.

Mien. If I live knaue I will bee revenged, what Gentleman would entertaine a rascall, thus to derogate from his honour?

Ida. My Lord why are you thus impatient?

Ateu. Not angrie Ida, but I teach this knaue,
How to behaue himselfe among his betters:
Behold faire Countesse to assure your stay,
I heere present the signet of the king,
Who now by mee faire Ida doth salute you:
And since in secret I have certaine things,

D 3

In

In his behalfe good Madame to impart,
I craue your daughter to discourse a part.

Count. Shee shall in humble dutie bee addrest,
To do his Highnesse will in what shee may.

Id. Now gentle sir what would his grace with me?

Aten. Faire comely Nimph, the beautie of your face,
Sufficient to bewitch the heauenly powers,
Hath wrought so much in him, that now of late
Hee findes himselse made captine vnto loue,
And though his power and Maiestie requires,
A straight commaund before an humble sute,
Yet hee his mightinesse doth so abase,
As to intreat your fauour honest maid.

Ida. Is hee not married sir vnto our Queen?

Aren. Hee is.

Ida. And are not they by God accurft.

Ida. And are not they by God accurft,

That seuer them whom hee hath knit in one?

Aten. They bee: what then? wee seeke not to displace

The Princesse from her seate, but since by lone

The king is made your owne, shee is resolude

In prinate to accept your dalliance,

In spight of warre, watch, or worldly eye.

Ida, Oh how hee talkes as if hee should not die,

As if that God in instice once could winke,

Vpon that fault I am a sham'd to thinke.

Aten. Tut Mistresse, man at first was born to erre,

Women are all not formed to bee Saints:

Tis impious for to kill our natiue king,

Whom by a little fauour wee may faue.

Ida. Better then live vnchafte, to live in grave.

Aten. Hee shall erect your state & wed you well.

Ida. But can his warrant keep my soule from hell?

Aten. He will inforce, if you resist his sure.

Id. What tho, the world may shame to him account

Asen. Yet

To beeaking of men and worldly pelfe.

I know you gentle Ladie and the care,
Both of your honour and his graces health,
Makes me confused in this daungerous state.
Ida. So counsell him, but sooth thou not his sinne,
Tis vaine alurement that doth make him loue,
I shame to heare, bee you a shamde to mooue,

Count. I see my daughter growes impatient,
I seare me hee pretends some bad intent.

Aten. Will you dispise the king, & scorne him so?

Ida. In all alleageance I will serue his grace,
But not in lust, oh how I blush to name it?

Aren. An' endlesse worke is this, how should I frameit?

They discourse privately.

Slip. Oh Mistreile may I turne a word vpon you.

Slip. Oh what a happie Gentlewoman bee you trulie, the world reports this of you Mistresse, that a man can no sooner come to your house, but the Butler comes with a blacke lack and sayes welcome friend, he eres a cup of the best for you, verilie Mistresse you are said to have the best Ale in al Scotland.

Count. Sirrha go fetch him drinke, how likest thou this?

Slip. Like it Mistresse? why this is quincy quarie pepper de watchet, single goby, of all that ever I tasted: sle proove in this Ale and tost, the compasse of the whole world. First this is the earth, it ties in the middle a faire browne tost, a goodly countrie for hungrie teeth to dwell vpon: next this is the sea, a fair poole for a drietogue to fish in: now come I, & seing the world is naught, I divide it thus, & because the sea canot stand without the earth, as Arist. saith, I put the both into their first.

Chaos which is my bellie, and so mistresse you may see your ale is become a myracle.

Eustace. A merrie mate Madame I promise you.

Count. Why figh you farah?

Stip. Trulie Madam, to think vppon the world, which since I denouced, it keepes such a rumbling in my stomack, that vn-lesse your Cooke give it a counterbuffe with some of your rosted Capons or beefe, I feare me I shall become a loose body, so daintie I thinke, I shall neither hold fast before nor behinde.

Count. Go take him in and feast this merrie swaine,

Syrrha, my cooke is your phisitian.

He hath a purge for to difieft the world.

Aieu. Will you not , Ida, grant his highnesse this?

Ida. As I haue said, in dutie I am his:

For other lawlesse lusts, that ill beseeme him, I cannot like, and good I will not deeme him.

Count. Ida come in, and sir if so you please,

Come take a homelie widdowes intertaine.

Ida. If he have no great haste, he may come nye.

If hafte, tho he be gone, I will not crie.

Excunt.

Acen. I see this labour lost, my hope in vaine, Yet will I trie an other drift againe.

Enter the Bishop of S. Andrewes, Earle Douglas, Morton, with others, one way, the Queene with Dwarfes an other way.

B.S. Andr. Oh wrack of Comon-weale! Oh wretched state! Dong. Oh haplesse flocke whereas the guide is blinde?

They all are in a muse.

Mort. Oh heedlesse youth, where counsaile is dispised.

Dorot. Come prettie knaue, and prank it by my side.

Lets see your best attendaunce out of hande.

Dwarfe. Madame altho my lims are very small,

My heart is good, ile serue you therewithall.

Doro. How if I were affaild, what couldft thou do?

Dwarffe.

Dwarf. Madame call helpe, and boldly fight it to,
Altho a Bee be but a litle thing:
You know faire Queen, it hath a bitter sting.
Dor. How couldst thou do me good were I in greefe!
Dwar. Counsell deare Princes, is a choyce releefe.

Tho Nestor wanted force, great was his wit, And tho sam but weake, my words are fit.

S. And. Like to a ship vpon the Ocean seas,
Tost in the doubtfull streame without a helme,
Such is a Monarke without good aduice,
I am ore heard, cast raine vpon thy tongue,
Andrewes beware, reproofe will breed a scar.

Mor. Good day my Lord.

B.S. And. Lord Morton well ymet:

Whereon deemes Lord Douglas all this while?

Don. Of that which yours and my poore heart doth breakes

Altho feare shuts our mouths we dare not speake.

Dor. What meane these Princes sadly to consult?
Somewhat I seare, betideth them amisse,
They are so pale in lookes, so vext in minde:
In happie houre the Noble Scottish Peeres
Haue I incountred you, what makes you mourne?

B.S. And. If we with patience may attentiue gaine, Your Grace shall know the cause of all our griefe.

Dor. Speake on good father, come and fit by me: I know thy care is for the common good.

B.S. And. As fortune mightie Princes reareth some,
To high estate, and place in Common-weale,
So by divine bequest to them is lent,
A riper judgement and more searching eye:
Whereby they may discerne the common harme,
For where importunes in the world are most,
Where all our profits rise and still increase,
There is our minde, thereon we meditate,
And what we do partake of good advice,

E

That

That we imploy for to concerne the same.)
To this intent these nobles and my selfe,
That are (or should bee) eyes of Common-weale,
Seeing his highnesse reachlesse course of youth
His lawlesse and vobridled vaine in loue,
His to intentiue trust too flatterers,
His abiect care of councell and his friendes,
Cannot but greeue, and since we cannot drawe
His eye or Judgement to discerne his faults
Since we have spake and counsaile is not heard,
I for my part, (let others as they list)
Will leave the Court, and leave him to his will:
Least with a ruthfull eye I should behold,
His ouerthrow which fore I feare is ny e.

From due alleageance to your Prince and land,
To leave your King when most he needs your help,
The thriftie husbandmen, are never woont
That see their lands vnstuitfull, to forsake them:
But when the mould is barraine and vnapt,
They toyle, they plow, and make the fallow fatte:
The pilot in the dangerous seas is knowne,
In calmer waves the fillie failor strives,
Are you not members Lords of Common-weale,
And can your head, your deere annointed King,
Default ye Lords, except your selves do faile?
Oh stay your steps, returne and counsaile him.

Dong. Men seek not mosse vpon a rowling stone,
Or water from the sine, or fire from yee:
Or comfort from a rechlesse monarkes hands.
Madame he sets vs light that seru'd in Cou. t,
In place of credit in his fathers dayes,
If we but enter presence of his grace,
Our payment is a frowne, a scosse, a frumpe,
Whilst statering Gnato prancks it by his side,

Southing

Soothing the carelesse King in his misdeeds, And if your grace confider your estate, His life should vrge you too if all be true.

Doug. Why Douglas why?
Doug. As if you have not heard

His lawlesse loue to Ida growne of late, His carelesse estimate of your estate.

Doro. Ah Ponglas thou misconstress his intent,
He doth but tempt his wise, he tryees my loue:
This injurie pertaines to me, not to you.
The King is young, and if he ste p awrie,
He may amend, and I will loue him still.
Shou'd we disclaine our vines because they sprout
Before their time? or young men if they straine
Beyod their reach? no vines that bloome and spread
Do promise fruites, and young men that are wilde,
In age growe wise, my freendes and Scottish Peeres,
If that an English Princesse may prenaile,
Stay, stay with him, so how my zeasous prayer
Is plead with teares, sie Peeres will you hence?

S. And. Madam tis vertue in your grace to plead,
But we that see his vaine vntoward course,
Cannot but flie the fire before it burne,
And shun the Court before we see his fall.

Doro. Wil you not stay? then Lordings fare you well.
Tho you for ske your King, the heavens I hope
Will fauour him through mine incessant prayer.

Dwar. Content you Madam, thus old Oud fings.

Tis foolish to bewaile recurelesse things.

Dorothea. Peace Dwarffe, these words my patience moue.

Dwar. All tho you charme my speech, charme not my loue

Exeunt Nano Dorothea.

Enter the King of Scots, Arius, the nobles spying him, returnes.

K. of S. Donglas how now? why changest thou thy cheere?

E 2 Donglas.

Dougl. My primate troubles are so great my liege, As I must craue your licence for a while: For to intend mine owne affaires at home. King. You may depart, but why is Morton fad? Mor. The like occasion doth import me too, So I defire your grace to giue me leaue. K. of S. Well fir you may betake you to your eafe, When fuch grim fyrs are gone, I fee no let To worke my will. S. Atten. What like the Eagle then, With often flight wilt thou thy feathers loole? O King canst thou indure to see thy Court, Of finest wits and Judgements dispossest, Whilst cloking craft with soothing climbes so high, As each bewailes ambition is fo bad? Thy father left thee with estate and Crowne, A learned councell to direct thy Court, These carelessie O King thou castest off, To entertaine a traine of Sicophants: Thou well mai'ft fee, although thou wilt not fee, That every eye and eare both fees and heares The certaine fignes of thine inconstinence: Thou art alved vnto the English King, By marriage a happie friend indeed, If vsed well, if not a mightie foe. Thinketh your grace he ean indure and brooke, To have a partner in his daughters loue? Thinketh your grace the grudge of privic wrongs Will not procure him chaunge his smiles to threats? Oh be not blinde to good, call home your Lordes, Displace these flattering Guatoes, drive them hence: Loue and with kindnelle take your wedlocke wife Or else (which God forbid) I feare a change, Sinne cannot thriue in courts without a plague. K.of S. Go packahou too, vales thou med thy talk :

On paine of death proud Bishop get you gone,
Vnlesse you headlesse mean to hoppe away.
8. Atten. Thou god of heaue preuent my countries
Exeum. (fall.

K. of S. These staies and lets to pleasure, plague
Forcing my greeuous wounds a new to bleed: (my thoughts,
Bur care that hath transported me so farre,
Faire Ida is disperst in thought of thee:
Whose answere yeeldes me life, or breeds my death:
Yond comes the messenger of weale or woe.

Atenkin What newes?

Aten. The adament o King will not be filde,
But by it selfe, and beautie that exceeds,
By some exceeding fauour must be wrought,
Ida is coy as yet, and doth repine,
Obiecting marriage, honour, seare, and death,
Shee's holy, wise, and too precise for me.

K.of S. Are these thy fruites of wits, thy sight in Thine eloquence? thy pollicie? thy drift? (Art? To mocke thy Prince, the catine packe thee hence, And let me die denoured in my lone.

My deare, my gracious, and beloued Prince,
The effence of my fute, my God on earth,
Sit downe and rest your selfe, appeale your wrath,
Least with a frowne yee wound me to the death:
Oh that I were included in my graue,
That eyther now to saue my Princes life,
Must counsell crueltie, or loose my King.

K. of S. Why firtha, is there meanes to mooue her minder Acen. Oh should I not offend my royall liege.

K. of S. Tell all, spare nought, so I may gaine my loue.

Acen. Alasse my soule why art thou torne in twaine,

For feare thou talke a thing that should displease?

E 3

K.of S. Tut

Enter Guate.

K.of S. Tut, speake what so thou wi't I pardon thee. Aren. How kinde a word, how court cous is his Who would not die to fuccour fuch a king ? (grace: My liege, this louely may de of modest minde, Could well incline to loue, but that shee feares, Faire Dorotheas power, your grace doth know, Your wedlocke is a mightie let to loue: Were Ids fure to bee your wedded wife, That then the twig would bowe, you might com-Ladies loue, presents pompe and high estate. (mand. K.of S. Ah Acenkin, how shuld we display this let? Aten. Tut mightie Prince, oh that I might bee K. of S. Why dallieft thou? Aten. I will not mooue my Prince, I will preferre his fafetie before my life: Heare mee o king, tis Dorothe as death, Must do you good.

K. of S. What, murther of my Queene?
Yet to enioy my loue, what is my Queene?
Oh but my vowe and promise to my Queene?
I but my hope to gaine a fairer Queene,
With how contrarious thoughts am I with drawne?
Why linger I twixt hope and doubtfull feare:

If Dorothe die, will Ida loue?
Aten. Shee will my Lord.

K. of S. Then let her die. Deuise, aduise the meanes,

At likes me wel that lends me hope in loue. (worke:

Aten. What will your grace consent, then let mee
Theres heere in Court a Frenchman Inques calde,
Afit performer of our enterprise,
Whom I by gifts and promise will corrupt,
To slaye the Queene, so that your grace will seale
A warrant for the man to saue his life. (signe
K.of S. Nought shall he want, write thou and I wil
And gentle Gnaso, if my Ida yeelde,

Thou

Thon shalt have what thou wilt, Ile give the straight,

A Barrony, an Earledome for reward.

Alen. Frolicke young king, the Lasse shall bee your owne,

Ile make her bly thand wanton by my wit.

Exennt.

Enter Bohan with Obiron.

3. Att.

Boh. So Oberon, now it be sinnes to worke in kinde,
The auncient Lords by leauing him aliue,
Dishking of his humors and respight,
Lets him run headlong till his flatterers,
Sweeting his thoughts of lucklesse lust,
With vile perswations and alluring words,
Makes him make way by murther to his will,
Indee fairie king, hast heard a greater ill?
Ober. Nor send more vertue in a countrie mayd.
I tell the Bohan it doth make me merrie,
To thinke the deeds the king meanes to performe.
Boha. To change that humour stand and see the rest,
I trew my sonne Slipper will shewes a iest.
Enter Slipper with a companion, bog, or wench, dauncing the

Enter Slipper with a companion, bog, or wench, dauncing a bornsipe, and daunce out agains.

Boha. Now after this beguiling of our thoughts,
And changing them from fad to better glee,
Lets to our fell, and fit and fee thee rest,
For I believe this lig will prooue no iest.

E

Exeunt.

Enter Slipper one way, and S. Bartram another way. Bar. Ho fellow, stay and let me speake with thee.

Sh. Fellow, frend thou doest disbute me, I am a Gentlema.

Bar. A Gentleman, how fo?

Sip. Why I rub horfesfir. Ear. And what of that?

Sip. Oh simple witted, marke my reason, they that do good service in the Common-weale are Gentlemen, but such as rub horses

horses do good service in the Common-weale, Ergo tarbox Maister Courtier, a Horse-keeper is a Gentleman.

Bar. Heere is ouermuch wit in good earnest:

But firrha where is thy Maister ?

Slip. Neither aboue ground nor vnder ground, Drawing out red into white, Swallowing that downe without chawing,

That was neuer made without treading.

Bar. Why where is hee then?

Sup. Why in his seller, drinking a cup of neate and briske claret, in a boule of siluer: Oh sir the wine runnes trillill down his throat, which cost the pooreviutnerd many a stampe before it was made: but I must hence sir, I have haste.

Bar. [Why whither now I prithee?

Stip. Faith sir, to Sir Situester a Knight hard by, vppon my Maisters arrand, whom I must certifie this, that the lease of Est Spring shall be confirmed, and therefore must I bid him provide trash, for my Maister is no friend without mony.

Bar. This is the thing for which I sued so long,
This is the lease which I by Guatoes meanes,
Sought to possesse by pattent from the King:
But hee iniurious man, who lives by crafts,
And selles kings favours for who will give most,
Hath taken bribes of mee, yet covertly
Will sell away the thing pertaines to mee:
But I have found a present helpe I hope,
For to prevent his purpose and deceit:
Stay gentle friend.

Slip. A good word, thou haste won me,

This word is like a warme candle to a colde flomacke.

Bar. Sirra wilt thou for mony and reward, Conuay me certaine letters out of hand,

From out thy maisters pocket.

Shp. Will I fir, why, were it to rob my father, hang my mother, or any such like trifles, I am at your

commaundement fir, what will you give me fir?

S. Bar. A hundreth pounds.

Slip. I am your man, giue me earnest, I am dead at a pocket fir, why I am a lifter maifter, by my occupation.

S. Bar. A lifter, what is that?

Slip. Why fir, I can lift a pot as well as any man, and picke a purse alloone as any theese in my countrie.

S. Bar. Why fellow hold, heere is earnelt,

Ten pound to affure thee, go dispatch,

And bring it me to yonder Tauerne thou seelt,

And assure thy selfe thou shalt both haue

Thy skin full of wine, and the rest of thy mony.

Stip. I will fir. Now roome for a Gentleman, my maisters, who gives mee mony for a faire new Angell, a trimme new Angell?

Exeunt.

Enter Andrew and Purneyer.

Pur. Sirrha, I must needes have your maisters horses, The king cannot bee vnferued.

And. Sirrha you must needs go without them,

Because my Maister must be serued.

Pur. Why I am the kings Purueyer,

And I tell thee I will have them.

And. I am Ateukins servant, Signior Andrew,

And I fay thou shalt not have them-

Pur. Heeres my ticket, denie it if thou darft.

And. There is the stable, fetch them out if thou darst.

Pur. Sirrha, firrha, tame your tongue, least I make you. And. Sirrha, firrha, hold your hand, least I bum you.

Pur. I tell thee, thy Maisters geldings are good,

And therefore fit for the king.

An. I tell thee, my Maisters horses have gald backes,

And therefore cannot fit the King.

Purueyr, Purueyer, puruey thee of more wit, darft thou prefume to wrong my Lord Atenkins, being the chiefest man in Pur. The Court.

Pur. The more vnhappie Common-weale, Where flatterers are chiefe in Court.

And. What Tayest thou?

Pur. I say thon art too presumptuous,

And the officers shall schoole thee.

And. A figge for them and thee Purueyer,

They seeke a knot in a ring, that would wrong
My maister or his servants in this Court.

Euter Inques.

Pur. The world is at a wife passe,
When Nobilitie is a fraid of a flatterer.

Lord Atenkin, en bonne for, prate you against syr Altesse, mee maka your test to leap from your shoulders, per ma foy cy fereie.

And. Oh fignior Captaine, you shewe your selfe a forward and friendly Gentleman in my Maisters behalfe, I will cause him to thanke you.

Inq. Pouliron speake me one parola against my bon Gentilhome, I shal estrampe your guttes, and thumpe your backa, that you no poynt mannage this tenne ours.

Pur. Sirrha come open me the stable,

And let mee haue the horses :

And fellow, for all your French bragges I will doo my dutie.

And. He make garters of thy guttes, Thou villaine if thou enter this office.

Inq. Mort lieu, take me that cappa
Pour nostre labeur, be gonne villein in the mort.

Pur. What will you re list mee then?

Well the Councell fellow, Shall know of your insolency.

Exit.

Andr. Tellthem what thou wilt, and care that I can best spare

spare from my backe partes, and get you gone with a vengeance.

Enter Gnato.

Acen. Andrew.

Andr. Sir.

Ateu. Where be my writings I put in my pocket last night.

Andr. Which fir, your annoations vpon Matchauell:

Aren. Nofir, the letters pattents for eaft fpring.

An. Why sir you talk wonders to me, if you ask that questio.

Ateu. Yea sir, and wil work wonders too, which you vnlesse
you finde them out, villaine search me them out and bring the
me, or thou art but dead.

Andr. A terrible word in the latter end of a sessions. Master

were you in your right wits yesternight?

Aten. Doeft thou doubt it?

Andr. I and why not fir, for the greatest Clarkes are not the wisest, and a soole may dance in a hood, as well as a wise man in a bare frock: besides such as give themselves to Plulantia, as you do maister, are so cholericke of complection, that that which they burne in fire over night, they seeke for with surie the next morning. Ah I take care of your worship, this commonweale should have a great losse of sood a member as you are.

Aten. Thou flattereft me.

Andr. Is it flatterie in me fir to speake you faire? What is it then in you to dallie with the King?

Aten. Are you prating knaue,

I will teach you bettet nurture?

Is this the care you have of my wardrop?

Ofmy accounts, and matters of truft?

Andr. Why alasse sir, in times past your garments have beene so well inhabited, as your Tenants woulde give no place to a Moathe to mangle them, but since you are growne greater and your Garments more fine and gaye,

if your garments are not fit for hospitallitie, blame your pride, and commend my cleanlinesse: as for your writings, I am not for them, nor they for mee.

Aten. Villaine go, flie, finde them out:
If thou loofest them, thou loofest my credit.

And, Alasse sir? can I loose that you never had.

Aten. Say you so, then hold feel you that you never

In. Oh Monsieur, aies patient, pardon your pouure (felt.

Me bee at your commaundement. (vallet,

Aten. Signior laques well met, you shall commaund me,

Sirra go cause my writings be proclamed in the Market place,

Promise a great reward to them that findes them,

Looke where I supt and enery where.

And. I will sir, now are two knaues well met, and three well parted, if you conceiue mine enigma, Gentlemen what shal I bee then, faith a plaine harpe shilling.

Exeunt.

Ateu. Sieut Laques, this our happy meeting hides, Your friends and me, of care and greeuous toy le, For I that looke into deferts of men, And see among the souldiers in this court, A noble forward minde, and judge thereof, Cannot but seeke the meanes to raile them vp: Who merrit credite in the Common-weale. To this intent friend laque I have found A meanes to make you great, and well esteemde Both with the king, and with the best in Court: For I espie in you a valiant minde, Which makes mee loue, admire, and honour you: To this intent (if fo your trust and faith, Your secrecie be equall with your force) I will impart a feruice to thy felfe, Which if thou doeft effect, the King, my felfe, And what or hee, and I wish him can work

Shall be imployed in what thou wilt defire.

· Iaq. Me sweara by my ten bones, my singniar, to be loyal to your Lordships intents, affaires, ye my monsignieur, qui non fera ic pour. Yea pleasure?

By my fwordame be no babie Lords.

Aren. Then hoping one thy truth, I prithe fee,

How kinde Atenkin is to forward mee,

Hold take this earnest pennie of my loue.

And marke my words, the King by me requires,

No slender service laques at thy hands.

Thou must by privie practisemake a way,

The Queene faire Dorethea as she sleepes:

Or how thou wilt, so she be done to death:
Thou shalt not want promotion heare in Court.

Inq. Stabba the woman, per ma foy, monfignieur, me thrusta my weapon into her belle, so me may be gard per le roy.

Mee de your seruice.

But me no be hanged pur my labor.

Ateu. Thou shalt have warrant laques from the King,
None shall outface, gains and wrong my friend.
Do not I love thee laques? feare not then,
I tell thee who so toucheth thee in ought,
Shall injure me, I love, I tender thee:
Thou art a subject fit to serve his grace,
laques, I had a written warrant once,
But that by great missortune late is lost,
Come wend we to S. Andrewes, where his grace
Is now in progresse, where he shall assure

Thy safetie, and confirme thee to the act.

Iaques. We will attend your noblenesse.

Exeunt:

Enter sir Bartram, Dorothea, the Queene, Nano, Lord Ross. Ludies attendants.

Dore

Doro. Thy credite Bartram in the Scottish Court, Thy renerend yeares, the stricknesse of thy vowes, All these are meanes sufficient to perswade, But loue the faithfull lincke of loyall hearts, That hath possession of my constant minde, Exiles all dread, subdueth vaine supect, Me thinks no craft should harbour in that brest, Where Maiestie and vertue is mstaled: Me thinke my beautie should not cause my death. Bar. How gladly soueraigne Princesse would I erre, And binde my shame to faue your royall life: Tis Princely in your felfe to thinke the best, To hope his grace is guiltlesse of this crime, But if in due preuent ionyou default, How blinde are you that were forwarnd before. Doro. Suspition without cause deserueth blame. Bar. Who fees, and shunne not harmes, deserve the same: Beholde the tenor of this traiterous plot. Dero. What should I reade? Perhappes he wrote it not. Bar. Heere is his warrant vnder seale and signe, To laques boine in France to murther you. Doro. Ah carelelle King, would God this were not thine What tho I reade ? Ah should I thinke it true ? Rosse. The hand and seale confirmes the deede is his. Dore. What know I tho, if now he thinketh this? Naus. Madame Lucretius faith, that to repent, Is shildish wisdome to preuent. Doro. What tho? Nano. Then cease your teares, that have dismaid you, And crosse the foe before hee haue betrayed you.

Bar. What needes this long suggestions in this cause?

When every circumstance confirmeth trueth:
First let the hidden mercie from aboue,
Confirme your grace, since by a wondrous meanes,
The practise of your daungers came to light;

Next

Next let the tokens of appooued trueth, Gouerne and stay your thoughts, too much seduc't, And marke the footh, and liften the intent, Your highnesse knowes, and these my noble Lords, Can witnesse this, that whilest your husbands firre In happie peace possest the Scottish Crowne, I was his sworne attendant heere in Court, In daungerous fight I neuer fail'd my Lord. And fince his death, and this your husbands raigne, No labour, dutie, haue I left vndone, To testifie my zeale vnto the Crowne: But now my limmes are weake, mine eyes are dim, Mine age vnweldie and vnmeete for toyle: I came to court in hope for service past, To gaine some lease to keepe me beeing olde, There found I all was vpfie turuy turnd, My friends displac'ff, the Nobles loth to craue, Then fought I to the minion of the King, Auteukin, who allured by a bribe, Affur'd me of the leafe for which I fought: But see the craft, when he had got the graunt, He wrought to sell it to Sir Silnester, In hope of greater earnings from his hands: In briefe, I learnt his craft, and wrought the meanes, By one his needie feruants for reward, To steale from out his pocket all the briefes, Which hee perform'd, and with reward refignd Them when I read (now marke the power of God) I found this warrant feald among the rest, To kill your grace, whom God long keepe aliue. Thus in effect, by wonder are you fau'd, Trifle not then, but feeke a speakie flight, God will conduct your steppes, and shield the right. Dor. What should I do, ah poore vnhappy Queen? Borne to indure what fortune can containe,

Ah lasse the deed is too apparant now:
But oh mine eyes were you as bent to hide,
As my poore heart is forward to forgiue.
Ah cruell king, my loue would thee acquite,
Oh what auailes to be allied and matcht
With high estates that marry but in shewe?
Were I baser borne, my meane estate
Cou'd warrant me from this impendent harme,
But to be great and happie these are twaine.
Ah Rose what shall I do, how shall I worke?
Rose. With speedie letters to your father send,

Who will reuenge you, and defend your right.

Dor. As if they kill not me, who with him fight?

As if his brest be toucht, I am not wounded,
As if he waild, my ioyes were not confounded:
We are one heart, tho rent by hate in twaine:
One soule, one essence doth our weale containe:
What then can conquer him that kils not me?

Rosse. If this aduice displease, then Madame slee. Dor. Where may I wend or trauel without seare? No. Where not, in changing this attire you weare? Dor. What shall I clad me like a Country maide? No. The pollicie is base I am affraide.

Dor. Why Nano?

Na. Aske you why? what may a Queene
March foorth in homely weede and be not feene?
The Rose although in thornie shrubs she spreads.

Is still the Rose, her beauties waxe not dead.

And noble mindes altho the coate be bare,
Are by their semblance knowne, how great they are

Bar. The Dwarfe faith true.

Dor. What garments likite thou than?

Na. Such as may make you seeme a proper man.
Dor. He makes me blush and smile, tho I am sad.

Na The meanest coat for safetie is not bad.

Dor. What

Der. What shall I iet in breeches like a squire? Alasse poore dwarfe, thy Mistrelle is vnmeete. Na. Tut, go me thus, your cloake before your face, Your fword vpreard with queint & comely grace, If any come and question what you bee, Say you a man, and call for witnesse mee. Dor. What should I weare a sword to what intent? Na. Madame for fhewe, it is an ornament, If any wrong you, drawe a shining blade Withdrawes a coward theefe that would inuade. Dor. But if I ftrike, and hee should strike againe, What should I do? I feare I should bee slaine. Nano. No, take it fingle on your dagger fo, Ile teachyou Madame how to ward a blow. Do. How little shapes much substance may includet Sir Bartram, Rolle, yee Ladies and my friends, Since presence yeelds me death, and absence life, Hence will I flie disguised like a squire, As one that feekes to line in Itish warres, You gentle Roffe, shal furnish my depart. Roff. Yea Prince, & die with you with all my hare, Vouchfafe me then in all extreamest states, To waight on you and serue you with my best. Dor. To me pertaines the woe, live then in reft: Friends fare you well, keepe fecret my depart, Navo alone shall my attendant bee. Nan. Then Madame are you mand, I warrant ye, Giue me a sword, and if there grow debate, Ile come behinde, and breake your enemies pate. Roff. How fore wee greene to part fo foone away. Dor. Greeue not for those that perish if they stay. Nano. The time in words mispent, is hele woorth, Madam walke on, and let them bring vs foorth. Exeunt.

Chorus.

Ent. Boba. So these sad motions makes the faire And fleep hee shall in quiet and content, For it would make a marbell me t and weepe Tofee thefe treasons gainst the innocent: But fince fhee scapes by flight to faue her life, The king may chance repent the was his wife: The rest is ruthfull, yet to beguilde the time, Tis interlast with merriment and rime.

Exeunt.

Alus Quartus. Schena Prima. After a noy se of hernes and shimings, enter certaine Huntsmen, if you please, finging one way: another way Accubin and lagnes, Gnate. Aten. Say Gentlemen, where may wee finde the Hunt f. Even heere at hand on hunting. And at this houre hee taken hatha fland,

Tokill a Deere.

Ateu. A pleasant worke in hand, Follow your sport, and we will seeke his grace. Huntf. When such him seeke, it is a wofull case. Exeunt Huntsman one way, Aten. and Ing. another, Enter Eustace, Ida, and the Counteffe. Count. Lord Enstace, as your vouth & vertuous life, Deferues a faire, more faire and richer wife, So fince I am a mother, and do wit What wedlocke is, and that which longs to it, Before I meane my daughter to bestow, Twere meete that the and I your state did know. Enft. Madameif I confider Idas woorth, I know my portions merrit none lo faire, And yet I hold in farme and yearly rent, · A thousand round, which may her state content. Com t. But what estate my Lord shall she possesse: Euft. All that is mine, grave Countelle & no lelle.

But Ida will you loue? Ida. I cannot hate. Euf. But will you wedde ? Ida. Tis Greeke to mee my Lord, Ile wish you well, and thereon take my word. Euft. Shall I some figne of fauour then receive? Ida, I, if her Ladiship will give me leave. Count. Do what thou wilt. Ida. Then noble English Peere, Accept this ring, wherein my heart is fet, A constant heart, with burning flames befret: But vnder written this: O morte dura: Heereon when so you looke with eyes Para, The maide you fancie most will fauour you. Enft. Ile trie this heart, in hope to finde it true. Enter certaine Huntsmen and Ladies. Hunts. Widdowe Countesse well ymet, Euer may thy ioyes bee many, Gentle Ida faire befet, Faire and wife, not fairer any: Frolike Huntimen of the game, Willes you well, and gives you greeting. Ida. Thanks good Woodman for the fame,

And our sport and merrie meeting. Hunt f. Vnto thee we do prefent, Siluer heart with arrow wounded.

Euft. This doth shadow my lament, Both feare and loue confounded.

Ladies. To the mother of the mayde, Faire as th'lillies, red as roles, Euen so many goods are saide, As her felfe in heart fuppofes.

Count, What are you friends, that thus doth wish Hunts. Your neighbours nigh, that have on hunting beene, Who vnderstanding of your walking foorth,

Preparde

Prepare this traine to entertaine you with,

This Ladie Douglas, this Sir Egmondis.

Count. Welcome ye Ladies, and thousand thanks for this, Come enter you a homely widdowes house,

And if mine en ertainment please you let vs feast.

Hunts. A louely ladie neuer wants a guelt.

Exeunt Maner, Eustace, Ida.

Eust. Stay gentle Ida, tell me what you deeme,
What doth this hast, this tender heart beseeme?

Ida. Why not my Lord, fince nature teacheth art,

To sencelesse beaftes to cure their greeuous smart.

Distanum serues to close the wound againe.

Euft. What helpe for those that loue?

Ida. Why loue againe. Euft. Were I the Hart,

Ida. Then I the hearbe would bee.

You shall not die for help, come follow me.

Exeunt.

Enter Andrew and laques.

Inq. Mon Dein, what malbe we be this, me come a the chamber, Signior Andrew, Mon Dein, taka my poinyard en mon maine, to give the Estocade to the Damoisella, per ma foy, twere was no person, elle cest en alle.

I will aduise the somewhat towards the attainement of the

gallowes.

Ing. Gallowes, what be that?

An. Marrie sir, a place of great promotion, where thou shalt.

by one turne above ground, rid the world of a knaue, & make

a goodly ensample for all bloodie yillaines of thy profession.

Que ditte vons, Monsieur Andrew?

And. I say Inques, thou must keep this path, and high thee, for the Q. as I am certified, is departed with her dwarfe, apparelled like a squire, overtake her Frenchman, stab her, Ile promise thee this dubblet shall be happy. Inq. Purquoj to Sind. It shall scrue a iolle Gentleman,

Sir Dominus Monsignier Hangman.

Ing. Cest tout, un me will rama pour le money.

And. Go, and the rot consume thee? Oh what a trim world is this? My maister lius by cousoning the king, I by fllattering him: Supper my fellow by stealing: and I by lying: is not this a wylie accord, Gentlemen. This last night our iolly horsekeeper beeing well stept in licor, confessed to me the stealing of my Maisters writings, and his great reward: now dare I not bewraye him, least he discouer my knauerie, but thus haue I wrought: I vinderstand he will passe this way, to prouide him necessaries, but it I and my fellowes faile not, wee will teach him such a lesson; so that cost him a chiefe place on pennilesse bench for his labour: but youd he comes.

Enter Slipper with a Tailor, a Shoomaker, and a Cutter.

Slip. Taylor. Tayl. Sir.

Sup. Let my dubblet bee white Northren, fiue groates the yard, Itell thee I will bee braue.

Tayl. It shall fir.

Slip. Now sir, cut it me like the battlements of a Custerd, ful of round holes: edge me the steenes with Couentry-blew, and let the lynings bee of tenpenny locorum.

Tayl. Very good sir.

Slip. Make it the amorous cut, a flappe before.

Tayl. And why fo? that fashion is stale.

Slip. Oh friend, thou art a simple sellow, I tell thee, a slap is a great friend to a storrie, it stands him in stead of cleane napery, and if a mans short bee torne, it is a present penthouse to desend him from a cleane huswifes scoffe.

Tay. You say sooth fir.

Slip. Holderake thy mony, there is seuen shillings for the dubblet, and eight for the briethes, seuen and eight, bisladie thirtie sixe is a faire deale of mony.

Tayl. Farwellfir.

Sup. Nay but flay Tay or.

Tail. Why fire

Slipper. Forget not this special mate,
Let my back parts bee well linde,
For there come many winter stormes from a windie bellie,
I tell thee Shoo-maker.

Shoe-mt. Gentleman what shoo will it please you to have & Slip. A fine neate calues leather my friend.

Shoo. Oh fir, that is too thin, it will not last you.

Slip. I tell thee, it is my neer kinsman, for I am Slipper, which hath his best grace in summer to bee suted in lakus skins, Guidwife Clarke was my Grandmother, and Goodman Neatherleather mine Vnckle, but my mother good woman. Alas, she was a Spaniard, and being wel tande and drest by a goodfellow, an English man, is growne to some wealth: as when I have but my vpper parts, clad in her husbands costlie Spannish leather, I may bee bold to kille the fayrest Ladies soote in this contrey.

Shoo. You are of high birth fir, But have you all your mothers markes on you?

Stip. Why knaue?

Shoemaker. Because if thou come of the bloud of the Shoppers, you should have a Shoomakers Alle thrust through your care.

Exit.

Slip. Take your earnest friend and be packing, And meddle not with my progenators Cutter.

Cutler. Heare sir.

Slip. I must haue a Rapier and Dagger.

Cutler. A Rapier and Dagger you meane sir?

Supper. Thousaicst true, but it must have a verie faire edge, Cutler. Why so sir?

Sap. Because it may cut by himselfe, for trulie my freende, I am a man of peace, and weare weapons but for facion.

Cuter. Wellfir, giue me earnest I will fit you.

Shp. Hold take it, I betrust thee friend, let me be welarmed.

Cutler. You shall.

Exit Cutler.

Sup. Nowe what remaines? there twentie Crownes for house, three crownes for house, three crownes for houshol stuffe, six pence to buie a Constables staffe: nay I will be the chiefe of my pansh, there wants nothing but a wench, a cat, a dog, a wife and a servant, to make an hole samilie, shall I marrie with Alice, good ma Grimshaues daughter, shee is faire, but indeede her tongue is like Clocks on Shrouetuesday, alwaies out of temper? shall I wed Sister of the Whighte? Ohr, of the is like a frog in a parcely bed, as scittish as an ele, if I seek to haper her, she wil home me: but a wench must be had maister Stip. Yea and shall be deer friend.

And. I now wil drive him from his contemplations. Oh my mates come forward, the lamb is vnpent, the fox shal preuale.

Enter three Antiques, who dance round, and take

Supper with them.

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nde,

ned.

Shp. I will my freend, and I thanke you heartilie, pray keepe your curtesie, I am yours in the way of an hornepipe, they are strangers, I see they understand not my language, wee wee.

Whilest they are dauncing, Andrew takes away his money, and the other Antiques depart.

Slip. Nay but my friends, one hornpipe, further a refluence backe, and two doubles forward: what not one crosse point against Sundayes. What ho sirrha, you gone, you with the nose like an Eagle, and you be a right greeke, one turne more, theeues theeues, I amrobd theeues. Is this the knauerie of Fidlers? Well, I will then binde the hole credit of their occupation on a bagpiper, and he for my money, but I will after, and teach them to caper in a halter, that have cousoned me of my money.

Excunt.

Doro. Ah Nano, I am wearie of these weedes, Wearie to weeld this weapon that I bare: Wearie of loue, from whom my woe proceedes.

Wenie

Wearie of toyle, since I haue lost my deare, O wearie life, where wanted no distresse, But every thought is paide with heavinesse.

Na. Too much of wearie madame, if you please,

Sit downe, let wearie dye, and take your eafe.

Dorot. How looke I Nano like a man or no?

Nano. If not a man, yet like a manlie shrowe. Doro. If any come and meete vs on the way,

What should we do if they inforce vs stay.

Na. Set cap a huffe, and challenge him the field, Suppose the worst, the weake may fight to yeeld.

Dorot. The battaile Nano in this troubled minde,

Is farre more fierce then ever we may finde.

The bodies wounds by medicines may be eased, But griefes of mindes, by salues are not appealed.

Na. Say Madame, will you heare your Nano fings
Dor. Of woe good boy, but of no other thing:

Na. What if I sing of fancie will it please? (ease.

Dor. To such as hope successe, such noats breede Na, What if I sing like Damon to my sheepe?

Dor. Like Phillis I will fit me downe to weepe.

Na. Nay fince my fongs afford such pleasure small,

He fit me downe, and fing you none at all.

Doro. Oh be not angrie Nano.

Nano. Nay you loath,

To thinke on that, which doth content vs both.

Doro. And how?

Nano. You scorne desport when you are wearie,
And loath my mirth, who live to make you merry.
Doro. Danger and sear withdraw me from delight.
Na. Tis vertue to contemne fall Fortunes spight.
Do. What shuld I do to please thee friendly squires

Na. A smile a day, is all I will require:

And if you pay me well the similes you owe me, He kill this cursed care, or else beshrowe me.

Dong.

Dong. We are descried, oh Mano we are dead. Enter laques his sword drawne.

Nano. Tut yet you walk, you are not dead indeed, Drawe me your sword, if he your way withstand.

To. And I will feeke for rescue out of hand,

Run Nano runne, preuent thy Princes death.
Na. Feare not, ile run all danger out of breath,

Ing. Ah you calletta, you strumpet, ta Matressa Doretie este, vous surprius come say your pater noster, car vous est mort par ma so

Do. Callet, me strumper, Catine as thou art
But even a Princesse borne, who scorne thy threats.
Shall never French man say, an English mayd,
Of threats of fortaine force will be afraid.

Jag. You no dire vostre prieges, urbleme merchants famme, guarda your bresta, there me make you die on my morglay,

Doro. God sheeld me haplesse princes and a wife.
They fight, and shee is fore wounded.

And saue my soule, altho I loose my life. Ah I am slaine, some pitcous power repay,

This murtherers curfed deed, that doth me flay.

laq. Elle est tout mort, me will runne pur a wager, for seare me be surpryea and pendu for my labour. Be in le men alera au roy any cus me affaires, le serra un chinalier, for this daies tra-uaile.

Frit.

Enter Nano, S. Cutbert Anderson, bis sword drawne.

S.Cut. Where is this poore distressed gentlemant
Nano. Here laid on ground, and wounded to the death.
Ah gentle heart, how are these beautious lookes,
Dimd by the tyrant cruelties of death:
Oh wearie soule, breake thou from forth my brest,
And toy ne thee with the soule I honoured most.
S.Cut. Leaue mourning friend, the man is yet aliue,
Some helpe me to conuey him to my house:
H

There

There will I fee him carefully recured,
And fend prime fearch to catch the murtherer.

Nano. The God of heaven reward the curteous knight.

Exeum. And they beare out Dorothea.

Enter the King of Scots, laques, Ateukin, Andrew, laques running with his froord one way the King with his traine an other way.

K.of S. Stay laques, feare not, theath thy murthering blade:
Loe here thy King and friends are come abroad,
To faue thee from the terrors of purfuire:
What is the dead : Single of the services of purfuire:

Lag. Wee Monsieur, elle is blesse per loke tefte, oues les es

spanles, I warrant the no trouble you.

Aten. Oh then my liege how happie art thou growne,

How favoured of the heavens, and bleft by love:
Mee thinkes I fee faire Ida in thine armes,
Craving remission for her late attempt,
Mee thinke I fee her blushing steale a kisse:
Vniting both yoursoules by such a sweete,
And you my King suck Nestar from her lips.
Why then delaies your grace to gaine the rest
You long desired; why loose we forward time?
Write, make me spokesman now, yow marriage,
If she deny your favour let me die.

mine honorable good Lord, for I heard the Midwife sweare at his nativitie, that the Faieries gave him the propertie of the Thracian stone, for who southeth it, is exempted from griefe, and he that heareth my Maisters counsell, is alreadle possessed of happinesse may which is more myraculous, as the Noble man in his infancie lay in his Cradle, a swarme of Bees laid honey on his lippes, in token of his eloquence. For melle dislover fluit oratio.

Aten. Your grace must beare with imperfections: This is exceeding love that makes him speake.

K.of S

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K.of S. Atenkin I am rauisht in conceit, And yet deprest againe with earnest thoughts, Me thinkes this murther foundeth in mine care, A threatning novie of dire and tharp reuenge. I am incenst with greefe yet faine would ioy, What may I do to end me of these doubts? Aten. Why Prince it is no marther in a King. To end an others life to faue hisowne, For you are not as common people bee. But if you faile, the state doth whole default The Realme is rent in twaine, in such alosse, And Aristotle holdeth this for true, Of euills needs we must chuse the least, Then better were it, that a woman died Then all the helpe of Scotland hould be blene, Tis pollicie my liege, in euerie state, To cut off members that disturbe the head And by corruption generation growes. And contraries maintaine the world and flate. K.of S. Enough I am confirmed, Atenkin come, Rid me of love, and rid me of my greefe, Drive thou the tyrant from this tainted breft, Then may I triumph in the height ofioy, Go to mine Ida, tell her that I vowe, To raise her head and make her honours great. Go to mine Ida, tell her that her haires, Salbe embollished with orient pearles, And Crownes of Saphyrs compassing her browes, Shall we are with those sweete beauties of her eyes. Go to mine Ida, tell her that my foule Shall keepe her semblance closed in my breft, And I in touching of her milke-white mould, Will thinke me deified in such a grace: I like no flay, go write and I willfigne. Reward

Reward me laques, give him store of Crowne.

And sirrha Andrew, scout thou here in Court:

And bring me tydings if thou canst perceive

The least intent of muttering in my traine,

For either those that wrong thy Lord or thee,

Shall suffer death.

Exist the King.

Aten. How much ômightie king,
Is thy Atenkin bound to honour thee:
Bowe thee Andrew, bend thine sturdie knees,
Seest thou not here thine onely God on earth?
Inq. Mes on est mon argent Signior.

Aten. Come follow me, his grave I fee is made,
That thus on fuddain he hath left vs here.
Come Iaques, we wil have our packet soone dispatche
And you shall be my mate vpon the way.
Inq. Come vous plera Monsieur.

Exeunt.

Andr. Was never such a world I thinke before, When finners feeme to daunce within a net, The flatterer and the murtherer they grow big, By hooke of crooke promotion now as fought, In fuch a world where men are so missed, What should I do? but as the Prouerbe faith, with Runne with the Hare and hunt with the Hound. To have two meanes, befeemes a wittie man: Now here in Court I may afpire and clime, By subtiltie for my maisters death. And if that faile, well fare an other drife : I will in feeret et raine letters fend Vnto the English King, and let him know the same The order of his daughters over theore. That if my manter crack his credit here, As I am fure long flattery cannot hold, I may have meanes within the English Court To scane the scourge that waits on had advice Fre

Chorus.

Chorus.

Enter Bohan and Obiron.

Ober. Beleue me bonny Scor, thefe firange euents, Are passing pleasing, may they end as well. Boba. Elfe fay that Bohan bath a barren skull, If better motions yet then any past, Do not more glee to make the tarriegreet, But my small son made prittie hansome shift, To faue the Queene his Mistresse by his speed. Obire. Yea you Ladie for his sport he made, Shall fee when least he hopes, He stand his friend, Or else hee capers in a halters end.

Boba. What hang my fon! I trowe not Obiran:

Ile rather die, then fee him woe begon.

Enter a round, or some dannee at Pleasure. Ober. Boban be pleased, for do they what they will, Heere is my hand, lle faue thy fon from ill.

Exit.

Allus Quintus. Schena Prima. Enter the Queene in a night gowne, Ladie Anderson, and Nanos

La. And. My gentle friend beware in taking aire, Your walkes growe not offensive to your woundes. Do. Madame I thank you of your courteous care, My wounds are well nigh clof'd, tho fore they are.

L. And. Methinks these closed wounds should breed more Since open wounds have cure, and find reliefe. Dor. Madame, if vndiscouered wounds you meane, They are not curde, because they are not seene. L. And. I meane the woundes which do the heart subdue. Nano. Oh that is love, Madame speake I not true? Ladie Anderson oner beares.

La. And. Say it were true, what falue for fuch a fores Nano. Be wife, and thut fuch neighbours out of dore. La. And How H3

La. And. How if I cannot drive him from my breft?

Nano. Then chaine him well, and let him do his best.

S. Cuth. In ripping up their wounds, I fee their wit,

But if thefe woundes be cared I fortow it-

Doro. Why are you so intentine to behold,
My pale and wofull lookes, by care controld?

La. And. Because in them a readic way is found, To cure my care, and heale my hidden wound.

Nano. Good Mailter Ibut your eyes, keepe that conceit,

Surgeons giue Queixe, to get a good receit.

Doro. Peace wanton son, this Ladie did amend My woundes: mine eyes her hidden griefe shall end, Looke not too much, it is a waightie case.

Nano. Where as a man puts on a madens face, For many times if Ladies weare them not, A nine moneths wound with little worke is got.

S. Cub. Ile breake off their dispute, least loue proceed, From couert smiles, to perfect loue indeed.

Nano. The cats abroad, flure not, the mice bee still, L. And. Tut, wee can she such cats when so we will

S. Cuth. How fares my guest, take cheare, nought shall de-That eyther doth concerne your health or ioy; (fault, Vie me, my house, and what is mine is yours.

Doro. Thankes gentle knight, and if all hopes be true,

I hope ere long to do as much for you.

S. Cuth. Your vertue doth acquite me of that doubt:
But courtoous fir, fince troubles calles me hence,
I must to Edenbourg voto the king,
There to take charge, and waight him in his warres:
Meane while good Madame take this squite in charge,

And Sir Cuthers doubt not of my dilligence:

Meane while, till your returne God send you health.

Description of the Cartesian and if his care he in the

Dero: God bleffe his grace, and if his cause be just, Proper his wartes : if not hee'l mend I trust:

Good

Good fir what moones the king to fall to armes?

S. Cutb. The king of England forrageth his land,
And hath belieged Danbae with mightie force:
What other newes are common in the Court,
Reade you these letters Madame tell the squire,
The whole affaires of state, for I must hence.

Exit.

Doro. God prosper you, and bring you backe from thence: Madame what newes?

La. And. They fay the Queene is Staine.

Doro. Tut, such reports more false then trueth containe.

L. And, but these reports have made his Nobles leave him.

Doro. Ah carelesse men, and would they so deceive him?

La. And. The land is spoylde, the commons fear the crosse,

All crie against the king, their cause of losse: The English king subdues and conquers all.

Doro, Ah lasse, this warre growes great, on causes small.

L. And. Our Court is desolate, our Prince alone,

Still dreading death.

Doro. Woes me, for him Impane, Helpe, now helpe, a suddaine qualme.

Aflayles my heart.

Nano. Good Madame stand her friend, Give vs some licor to refresh her heart.

L. And. Daw thou her vp, and I will fetch thee foorth Potions of comfort to represse h r paine.

How well night had you opened your estate:
Couer these sortowes with the vaile of ioy,
And hope the best, for why this warre will cause,
A great repentance in your husbands minde.

Doro. At Nano, trees live not without their sap,
And Chites cannot blush buton the sunne,
The thirstie earth is broke with many agap,
And lands are leane, where rivers do not runne,

Where

Where soule is reft from that it loueth best, How can it thrive or boaft of quiet reft? Thou knowest the Princes losse must be my death, His griefe, my griefe : his mischiefe must be mine; Ohit thou love me, Nano high to court, Tell Roffe, tell Bartramthat I am aliue, Conceale thou yet, the place of my aboade, Will them cuen as they loue their Queene, As they are charie of my foule and ioy, To guard the King, to serue him as my Lord: Hafte thee good Nama, for my husbands care, Confumeth mee and wounds mee to the heart. Namo. Madame I go, yet loth to leave you heere.

Exenut.

Der. Go thou with speed, euen as thou holdst me deare, Returne in halte.

Enter Ladie Anderson. L. An. Now fir, what cheare? come tast this broth I bring.

Doro. My griefe is past, I feele no further fting.

L. And. Where is your dwarfer Why hath hee left you fir?

Doro. For some affaires, hee is not traueld farre. L. And. If so you please, come in and take your rest. Doro. Feare keepes awake a discontented brest.

Exeunt.

After a solemne seruice, enter from the widdowes house a sernice, musical songs of marriages, or a maske, or what prettie triumph you lift, so them , Aceubin and Gnato.

Ace. What means this triumph frend: why are these feasts: Serui. Faire Ida fir, was marryed yesterday,

Vnto fer Eustace, and for that intent, Wee feast and sport it thus to honour them? And if you please, come in and take your par t, My Ladie is no niggard of her cheare.

Exit. Lag. Mon-

Inq. Monsigneur, why be you so sadda, fette bon chere fontre de ce monde.

Ateu. What? was I borne to bee the scorne of kinn:?
To gather feathers like to a hopper crowe,
And loose them in the height of all my pompe:
Accursed man now is my credite lost:
Where is my vowes I made vnto the king?
What shall become of mee, if hee shall heare,
That I have caused him kill a vertuous Queene?
And hope in vaine for that which now is lost:
Where shall I hide my head? I knowe the heavens
Are just, and will revenge: I know my sinnes
Exceede compare: should I proceed in this?
This Eustace must a man be made away:
Oh were I dead, how happy should I bee?

Iaq. Est ce donque a tell poynt vostre estat, faith then adeiu Scotland, adeiu Signior Ateukin, me will homa to France, and no be hanged in a strange country.

Exit.

Aten. Thou doest me good to leave me thus alone,
That galling griefe and I may yoake in one:
Oh what are subtile meanes to clime on high?
When every fall swarmes with exceeding shame?
I promist Idaes love vnto the Prince,
But shee is lost, and I am false forsworne:
I practifed Dorotheas haplesse death,
And by this practise have commenst a warre.
Oh cursed race of men that traficque guile,
And in the end, themselves and kings beguile:
A shamde to looke vpon my Prince againe:
A shamde of my suggestions and aduise:
A shamde of life: a shamde that I have erde:

Ile hide my selfe, expecting for my shame.
Thus God doth worke with those, that purschase same
By flattery, and make their Prince their gaine. Exeunt.
Enter the King of England, Lord Percey, Samles, and others.

I Arius. Thus

Arius. Thus farre the English Peeres have we displayde, Our waving Enfignes with a happy warre, Thus neerely hath our furious rage reuengde, My daughters death vpon the traiterous Scot, 1 And now before Dambar our campe is pitcht, Which if it yeeld not to our compremile, The place shall furrow where the pallace stood, And furie shall enuy so high a power, That mercie shall bee bannisht from our swords. Dong. What feekes the English King? Arius. Scot open those gates, and let me enter in, Submit thy selfe and thine vnto my grace, Or I will put each mothers sonne to death, And lay this Cittie levell with the ground. Doug. For what offence ? for what default of ours ? Art thou incenst so fore against our state? Can generous hearts in nature bee fo sterne To pray on those that never did offend? What the Lyon, (king of brutish race, Through outrage sinne, shall lambes be therefore slaine ? Oris it lawfu'l that the humble die, Because the mightie do gainsay the right? O English King, thou bearest in thy brest, The King of beafts, that harmes not yeelding ones, The Roseall crosse is spred within thy field, A figne of peace, not of reuenging warre: Be gracious then vnto this little towne, And tho we have withflood thee for a while, To thew alleageance to our liefest liege, Yet fince wee know no hope of any helpe, Take vs to mercie, for wee yeeld our selues. Ari. What shall I enter then and be your Lord? Dong. We will fubmit vs to the Enghih king. They descend downe, open the gates, and humble them.

frine Now life and death dependeth on my funde

This hand now reard, my Douglas if I lift, Could part thy head and shoulders both in twaine: But fince I see thee wise and olde in yeares, True to thy king, and faithfull in his warres, Live thou and thine, Dambar is too too small, To give an entrance to the English king, 1 Eaglelike disdaine these little foules, And looke on none but those that dare resist, Enter your towne as those that live by me, For others that relift, kill, forrage, spoyle: Mine English souldiers, as you loue your king, Revenge his daughters death, and do me right. Exenut,

Enter the Lawyer she Merchant, and the Dinine.

Lawyer. My friends, what thinke you of this present state, Were euer leene luch changes in a time? The manners and the fashions of this age, Are like the Ermine skinne fo full of fpots, As soone may the Moore bee washed white, Then these corruptions bannisht from this Realme, Merch. What fees mas Lawyer in this state amisse?

Law. A wresting power that makes a nose of wax, Of grounded lawe, a damde and subtile drift, In all estates to clime by others losse, An eager thrift of wealth, forgetting trueth, Might I ascend vnto the highest states, And by discent discouer enery crime, My friends I should lament, and you would greeue

To see the haplesse ruines of this Realme.

Diss. O Lawyer, thou hafte curious eyes to prie, Into the fecrets maimes of their estate, But if thy vaile of error were vnmaske, Thy felfe should see your feet, do maime her most: Are you not those that should maintaine the peace, Yet onely are the patrones of our strife:

If your profession have his ground and spring, First from the lawes of God, then countriees right, Not any waies inverting natures power, Why thriue you by contentions? Why deuile you Clawfes, and fubtile reasons to except: Our state was first before you grew so great, A Lanterne to the world for vnitie: Now they that are befriended, and are rich, Or presse the poore, come Homer without quoine, He is not heard: What shall we terme this drift? To fay the poore mans cause is good and just, And yet the rich man gaines the best in lawe: It is your guile, (the more the world laments) To quoine Provisoes to beguile your lawes, To make a gay pretext of due proceeding, When you delay your common pleas for yeares: Mark what these dealings lately here have wroght: The craftie men haue purchaste greatmens lands They powle, they pinch, their rennants are vindone: If these complaine by you they are vindone, You fleese them of their quoine, their children beg, And many want, because you may bee rich, This scarre is mightie maister Lawyer, Now man hath gotten head within this land, Marke but the guise, the poore man that is wrongd, Is readie to rebell: heefpoyles, he pilles, We need no foes to forrage that wee have, The lawe (lay they) in peace confumed vs, And now in warre wee will confume the lawe: Looke to this mischiefe, Lawyers conscience knowes You liue amisse, amend it, least you end.

Law. Good Lord, that their Divines should see so farre In others faults, without amending theirs? Sir, sir, the generall defaults in state,

(If you would read before you did correct) Are by a hidden working from aboue, By their successive changes still remainde, Were not the lawe by contraines maintainde, How could the trueth from fallehood be discernde? Did wee not tast the bitternesse of warre? How could weeknowe the sweet effects of peace? Did wee not feele the nipping winter frostes, How should we know the sweetnesse of the spring? Should all things still remaine in one estate, Should not in greatest arts some scarres be found, Were all vpright and change, what world were this? A Chaos, made of quiet, yet no world, Because the parts thereof did still accord, This matter craues a variance not a speech, But fir Divine to you, looke on your maimes, Divisions, sects, your summonies and bribes: Your cloaking with the great, for feare to fall, You shall perceive you are the cause of all. Did each manknow there were a storme at hand, Who would not cloath him well, to fhun the wet? Did Prince and Peere, the Lawyer and the leaft, Know what were finne, without a partiall glofe, Wee need no long discouery then of crimes, For each would mend, aduif de by holy men: Thus but flightly shadow out your sinnes, But if they were depainted out for life, Alasse wee both had wounds inough to heale. Merch. None of you both I see but are in fault, Thus simple men as I do swallow flies, This grave Divine can tell vs what to do. But wee may fay: Philitian mend thy felfe, This Lawyer hath a pregnant wit to talke, But all are words, I fee no deeds of woorth. Lan. Good Merchant lay your fingers on your mouth,

Be not a blab, for feare you bite your felfe, What should I terme your state, but even the way To every ruine in this Common-weale, You bring vs in the meanes of all excelle, You rate it and retalde it as you please, You sweare, forsweare, and all to compasse wealth, Your mony is your God, your hoord your heaven, You are the groundworke of contention: First heedlesse youth, by you is overreacht, Wee are corrupted by your many crownes: The Gentlemen, whole titles you have bought, Loofe all their fathers toyle within a day, Whilft Hob your fonne, and Sib your nutbrowne childe, Are Gentle folkes, and Gentles are beguilde: This makes to many Noble maides to ftray, And take finister courfes in the state. Enter a Scout. Scout. My friends begone and if you love your lives, The King of England marcheth heere at hand, Enter the campe for feare you bee surprisde. And place true, zeale whereas corruption is.

Dinine. Thankes gentle scout, God mend that is amisse,

Enter Derothea, Ladie Anderson and Nano.

Doro. What newes in Court, Nano let vs know it? Nano. If so you please my Lord, I straight will shew it: The English king hath all the borders spoyld, Hath taken Morton prisoner, and hath slaine Seuenthousand Scottish Lords, not sarre from Treards. Doro. A woful! murther, and a bloodie deed.

Nano. Thinking our liege hath fought by many meanes For to appeale his enemie by prayers, Nought will preuaile vnleffe hee can restore, Faire Dorothea long supposed dead: To this intent he hath proclaimed late, That who so euer returne the Queene to Court, Shall have a thousand Markes for his reward.

L. And. He

L. And. He loues her then I ce altho inforst,
That would bestow such gifts for to regaine her:
Why sit you sad, good fir be not dismaide.

Na. Ile lay my life this man would be a maide.

Dor. Faine would I shewe my selfe, and change my

And. Whereon divine you fir?

Na. Vppon defire.

Madam marke but my skill, ile lay my life, My maister here, will prooue a married wife.

Dero. Wilt thou bewray me Nano?

Nano. Madam no:

You are a man, and like a man you goe.

But I that am in speculation scene,

Know you would change your state to be a Queen.
Dor. Thou art not dwarffe to learne thy mistresse:

Faine would I with thy felfe disclosemy kind, (mind,

But yet I blush.

Na. What blush you Madam than, To be your selfe, who are a fayned man?

Let me alone.

La. And. Deceitfull beautie hast thou scornd me so:

Nano. Nay muse not maiden, for she tels you true.

La. An. Beautie bred loue, and loue hath bred my shame:

N. And women's faces work more wrongs then thefe:

Take comfort Madam to cure our disease.

And yet he loues a man as well as you,

Onely this difference, she cannot fancie too.

La. An. Blush, greeue, and die, in thine infaciat lust.

Do. Nay live and joy that thou hast won a friend,

That loues thee as his life, by god defert.

La. And. I joy my Lord more then my tongue can

Alhough not as I defir'd, I loue you well: (tell:

But modestie, that never blusht before,

Discouer my false heart. Isay no more.

Let

Let me alone.

Doro. Good Nano Stay a while. Were I not fad, how kindlie could I smile, To fee how faine I am to leave this weede: And yet I faint to shewe my selfe indeede. But danger hates delay, I will be bold, Faire Ladie I am not, suppose A man, but even that Qeene, more haplesse I, Whom Scottish King appointed hath to die: I am the haplesse Princesse, for whose right, These kings in bloudle warres revenge dispight. I am that Dorothea whom they feeke, Y ours bounden for your kindnesse and releefe: And fince you are the meanes that faue my life, Your selfe and I will to the Camp repaire, Whereas your husband shal enioy reward, And bring me to his highnesse once againe. An. Pardon most gratious Princesse, if you please,

My rude discourse and homelie entertaine, And if my words may fauour any worth, Vouchsafe my counsaile in this waightie cause: Since that our liege hath so vakindly dealt: Give him no trust, returne vnto your fyre, There may you safelie live in spight of him.

Doro. Ah Ladie, so wold worldly counsell work, But constancie, obedience, and my loue, In that my husband is my Lord and chiefe, These call me to compassion of his estate, Dislwade me not, for vertue will not change,

An. What woonderous constancie is this I heare? If English dames their husbands love so deer, I feare me in the world they have no peere. (weede,

Na. Come Princes wend, and let vs change your

I long to see you now a Queene indeede.

Excunt.

Enter the King of Scots, the English Herauld & Lords.

K. of S. He would have parly Lords, Herauld say he And get thee gone: goe leave me to my selfe: (shall, Twixt love and feare, continuall is the warres:

The one assures me of my Idaes love,

The other moves me for my murthred Queene.

Thus finde I greefe of that whereon I ioy,

And doubt, in greatest hope, and death in weale,

Ah lasse what hell may be compared with mine,

Since in extreames my comforts do consist?

Warre then will cease, when dead ones are revived.

Some then will yeelde, when I am dead for hope.

Who doth disturbe me? Andrew?

Andrew enter with Slipper.

Andr. I my liege.

K.of S. What newes!

And? I thinke my mouth was made at first, To tell these tragique tales my hefest Lord.

K.of S. What is Atenkin dead, tell me the worst?

Is married late (ah shall I say to whom?)

My maister sad: (for why he shames the Court)

Is fled away : ah most vnhappie flight.

Onelie my selfe, ah who can loue you more?

To shew my dutie (dutie past beliefe)

Amcome vnto your grace (oh graticus liege)

To let you know, oh would it weare not thus, That loue is vain, and maids soone lost and wonne.

K. of S. How have the partial heavens the dealt with Boading my weale, for to abase my power? (me,

A las what thronging thoughts do me oppresse ?

Iniurious loue is partiall in my right,

And flattering tongues by whom I wasmissed,

Haue laid a snare to spoyle my state and me. Methinkes I heare my Dorotheas goast,

Howling

Howling renenge for my accursed hate,
The gifts of those my subjects that are slaine,
Pursue me crying out, woe, woe, to lust,
The foe pursues me at my pallace doore:
He breakes my rest and spoyles me in my Camp,
Ah flattering broode of Sicophants my foes,
First shall my dire renenge begin on you,
I will reward thee Andrew.

Stip. Nay fir if you be in your deeds of charitie, remember me I rul d M. Atenkins horse heeles, when he rid to the medowes.

K.of S. And thou shalt have thy recompence for that.

Lords beare them to the prison, chaine them fast,

Vntil we take some order for their deathes.

And. If so your grace in such fort give rewards,

Let me have nought, I am content to want.

Slip. Then I pray sir giue me all, I am as ready for a reward as an oyster for a fresh tide, spare not me sir.

K.of S. Then hang them both as traitors to the King.

Slip. The case is altered, sir, ile none of your gifts, what I take a reward at your hands? Maister, faith sir no: I am a man of a better conscience.

K.of S. Why dallie you? go draw them hence away.

Slip. Why alas sir, I wilgo away I thanke you gentle friends.

I pray you spare your pains, I will not trouble his honors maistership, ile run away.

Enter Adam, and Antiques, and carrie away the Clowne,

be makes pots, and sports, and scornes.

Why stay you? move me not, let search be made,
For vile Atenkin, who so findes him out,
Shall have five hundreth markes for his reward.
Away with the Lords troupes about my tent,
Let all our souldiers stand in battaile ray,
For lo the English to their parley come.

March oner branelie first the English hoste, the sword caried before the King by Percy. The Scottish on the otherside,

with all their pompe branche.

I. of S. What seekes the King of England in this land?

K.of Eng. Falle traiterous Scot, I come for to revenge My daughters death: I come to spoyle thy wealth, Since thou haft spoyld me of my marriage toy. I come to heape thy land with Carkalles, That this thy thriftie foyle choakt vp with blood, May thunder forth revenge vpon thy head. I come to quit thy loueleffe loue with death, In briefe, no meanes of peace shall ere be found, Except I have my daughter or thy head. K.of S. My head proud Kingtabase thy prancking So striving fondly, maich thou catch thy grave. But if true judgement do direct thy course, These lawfull reasons should devide the warre, Faith not by my consent thy daughter dyed. K.of E. Thou lieft falle Scot, thy agers have cofest it. These are but fond delayes, thou canst not thinke A meanes for to reconcile me for thy friend, I have thy parafites confession pend: What then canst thou alleage in thy excuse? K.of S. I will repay the raunsome for her bloud. K.of E. What thinkstthou catine, I willel my child, No if thou be a Prince and man at armes, In fingule combat come and trie thy right, Elie will I prooue thee recream to thy face. K.of S. I tooke no combat falle iniurious King, But fince thou needleffe art inclinde to warre, Do what thou darest we are in open field. Arming thy battailes I will fight with thee. (charge K.of E. Agreed, now trumpers found a dreadfull Fight for your Princelle, braue English men: Now for your lands your children and your wines, My Scottish Peeres, and lastly for your King. Alaru fouded, both the battailes offer to meet, & as the Kings are soyning battaile, Enter fir Cuther tobis Lady Cutbert, with the Queene Dorothea richly attired. S.Cut. tay Princes wage not warre, a prinie grudge Twixt such as you (most high in Maiestie)

Afflia

Afflicts both nocent and the innocent, How many fwordes deere Princes fee I drawne? The friend against his friend, a deadly friend: A desperate division in those lands, Which if they joyne in one, commaund the world. Oh flay with reason mittigate your rage, And let an old man humbled on his knees, Intreat aboone good Princes of you both. K.of En. I condifcend, for why thy reverend years Import some newes of truth and consequence, I am content, for Ander fon I know. K. of S. Thou art my subject and doest meane me S. Cut. And. But by your gratious fauours grant me this, To sweare vpon your sword to do me right. K.of Eng. See by my Iword, and by a Princes faith, In every lawfull fort I am thine owne. K.of S. And by my Scepter and the Scortish Crowne, I am resolu'd to grant thee thy request. Cutb. I fee you trust me Princes who repose, The waight of fuch a warre vpon my will. Now marke my fute, a tender Lyons whelpe, This other day came stragling in the woods, Attended by a young and tender hinde, In courage hautie, yet tyred like a lambe, The Prince of beafts had left this young in keepe, To foster vp as louemate and compeere, Vnto the Lyons mate a naibour friend, This stately guide seduced by the fox, Sent forth an eger Woolfe bred vp in France, That gript the tender whelp, and wounded it. By chance as I was hunting in the woods, I heard the moane the hinde made for the whelpe, I tooke them both, and brought them to my house, With charie care I have recurde the one, And fince I know the lyons are at strife, About the loffe and dammage of the young,

Ibing

I bring her home, make claime to her who lift.

Hee discoueret ber.

Doro. I am the whelpe, bred by this Lyonvp, This royall English king my happy fire, Poore Nano is the hinde that tended me: My father Scottish king, gave me to thee: A haplefle wife, thou quite misled by youth, Hafte fought finister loues and forraine ioyes, The fox Arenkin, curled Parafite, Incenst your grace to send the woolfe abroad, The French borne laques, for to end my daies, Hee traiterous man, purfued me in the woods, And left mee wounded, where this noble knight, Both rescued me and mine, and sau'd my life. Now keep thy promise, Dorothea liues: Give Ander fon his due and just reward: And fince you kings, your warres began by me, Since I am fafe, returne surcease your fight. K. of S. Durst I presume to looke vporthose eies, Which I have tired with a world of woes, Or did I thinke fub mission were ynough, Or fighes might make an entrance to my foule: You heavens, you know how willing I wold weep: You heavens can tell, how glad I would fubmit; You heavens can fay, how firmly I would figh. Do. Shame me not Prince, companion in thy bed, Youth hath milled: tut but a little fault, Tiskingly to amend what is amille: Might I with twife as many paines as thefe, Vnite our hearts, then should my wedded Lord, See how incessaunt labours I would take. My gracious father gouerne your affects, Giue me that hand, that oft hath bleft this head, And claspe thine armes, that have embraced this, About the shoulders of my wedded spoule: Ah mightie Prince, this king and I amone,

Spoy le

Spoyle thou his subiects, thou despoylest me: Touch thou his brest, thou doest artaint this heart,

Oh bee my father then in louing him.

K. of Eng. Thou prouident kinde mother of increase,
Thou must preuaile, ah nature thou must rule:
Holde daughter, ioyne my hand and his in one,
I will embrace him for to fauour thee,
I call him friend, and take him for my sonne.

Dor. Ah royall husband, see what God hath wrought,
Thy foe is now thy friend; good men at armes,
Do you the like, these nations if they ioyne,
What Monarch with his leigemen in this world,

Dare but encounter you in open fielde?

K. of S. Al wisedome toynde with godly pietie,
Thou English king, pardon my former youth,
And pardon courteous Queen my great misseed:
And for assurance of mine after life,
I take religious vowes before my God,
To honour thee for fauour, her for wife.

First English king I humbly do request,
That by your meanes our Princesse may vnite,
Her loue vnto mine alder truest loue,
Now you will loue, maintaine and helpe them both.

K. of Eng. Good Anderson, I graunt thee thy request.

L. And. But you my Prince must yeelde me mickle more:
You know your Nobles are your chiefest staies,
And long time have been bannisht from your Court,
Embrace and reconcile them to your selfe:
They are your hands, whereby you oght to worke.
As for Atenkin, and his lewde competers,
That sooth'd you in your sinnes and youthly pompe,
Exilo, torment, and punish such as they,
For greater vipers never may be found
Within a state, then such aspiring heads, sclime.
That reck not how they clime, so that they

K.S. Guid

K. of S. Guid Knight I graunt thy fute, first I submit And humble crave a pardon of your grace: Next courteous Queene, I pray thee by thy loues, Forgiue mine errors past, and pardon mee. My Lords and Princes, if I have mildone, (As I have wrongd indeed both you and yours) Heereafter trust me, youare deare to me: As for Antenkin, who so findes the man, Let him haue Martiall lawe, and straight be hangd, As (all his vaine arbetters now are divided) And Anderson our Treasurer shall pay, Three thousand Markes, for friendly recompence. L. Andr. But Princes whilst you friend it thus in one, Methinks of friendship, Nanoshall haue none. Doro. What would my Dwarfe, that I will not bestow? Nano. My boone faire Queene is this, that you would go, Altho my bodie is but small and neate, My stomacke after toyle requireth meate, An easie sute, dread Princes will you wend? K. of S. Art thou a Pigmey borne my prettie frend? Nano. Not so great King, but nature when she framde me, Was scant of earth, and Nano therefore namde me: And when the fawe my bodie was fo small, She gaue me wit to make it big withall. K. Till time when, Dor. Eate then. K. My friend it stands with wit, To take repast when stomacke serueth it. Der. Thy pollicie my Nam shall prevaile: Come royall father, enter we my tent: And souldiers feast it, frolike it like friends, My Princes bid this kinde and courteous traine, Partake some fauours of our late accord. Thus warres have end, and after dreadfull hate, Men learne at last to know their good estate. Exercise FINIS.